HARWINTON FAIR

Sponsored by Harwinton Agricultural Society Since 1855

161st ANNUAL

FRIDAY, SATURDAY and SUNDAY
OCTOBER 6, 7 and 8, 2017

PREMIUM BOOK

LOCUST ROAD OFF ROUTE 4
1 Mile S.E. of Harwinton Center
www.harwintonfair.com
FRIDAY, OCTOBER 6
Entertainment, food, Amusements, Antique Car Show
4:00pm-9:00pm

4:00 - 9:00 P.M. – $5.00 Admission
4:30 - 8:30 P.M. – The Tradesmen on the bandstand
5:00 P.M. – Car show Weather Permitting
5:00 P.M. – Mini Horse Pull
5:00 P.M. – Antique car show weather permitting
7:00 P.M. – Judging Rabbits
6:00 - 9:00 P.M. – The Renegades on the lower stage
6:00 - 9:00 P.M. – Doodlebugs at the Tractor pull area
Connecticut Doodlebug rules will apply.

SUNDAY, OCTOBER 8
8:00pm - 5:00pm

9:00 A.M. – Horse Show-Western at the riding ring
10:00 A.M. – Stock Garden Tractor Pull
10:00 A.M. - 12 P.M. – The Tradesmen Band on the Lower Stage
10:30 A.M. - 12 P.M. – Bristol Old Tyme Fiddlers on Bandstand
10:00 A.M. – Men’s Hay Bale Toss
12:00 P.M. – Animal Friends
12:00 P.M. – Talk on draft horse & wagon in Horse Show Ring - weather permitting
12:00 P.M. – Exhibition of Draught Horses
12:00 P.M. – Women’s Skillet Throw
1:00 P.M. – Rabbit Costume Contest
1:00 P.M. – Judging Beef Cattle
1:00 - 5:00 P.M. – Nashville Drive
12:00 P.M. – Wood Chopping Contest

SATURDAY, OCTOBER 7
8:00am - 6:00pm

9:00 A.M. – Horse Show – English
9:00 A.M. – Judging Oxen
9:00 A.M. – Judging trained steers
10:00 A.M. – Antique Tractor Pull
10:00 A.M. – Animal Friends
10:00 A.M. – An exhibit of barnyard animals
10:00 A.M. – Judging Poultry
10:00 A.M. – Jeff Conlon
10:30 A.M. – Women’s Skillet Throw
10:30 A.M. – Harbur Middle School Band
10:30 - 12:00 A.M. – Judging Junior Dairy Cattle
11 A.M approx. – Oxen Draw
11 A.M approx. – Four Classes
12:00 P.M. – Oxen Draw
12:00 P.M. – Men’s Hay Bale Toss
12:30 - 1:00 P.M. – Dave Quick and the Sidekicks on the Bandstand
12:00 P.M. – Wood Chopping Contest
12:30 - 1:00 P.M. – Equestrian Horse Handling at Equestrian ring
1:00 P.M. – Dairy Cattle - Show

- OPEN BOTH DAYS -
Draft Horse Exhibit and Demonstrations
Pig Races
Antique Tractor Show
Working Demonstrations
At “EARLY AMERICANA” Building
MAP OF FAIRGROUNDS ON PAGE 17

DEDICATION

This year’s fair book is being dedicated to Judy Aeschlimann. Judy has diligently served as Treasurer of the fair since 2003. She stepped down from that position this year and has been helping our new treasurer make that transition.

Judy has quietly touched the fair in numerous ways. In addition to being treasurer, she has contacted the various groups for entertainment, done publicity, headed up the decorating for the fairgrounds, found volunteers for the soda and beer booths, and been the liaison for the fair web site. Fortunately, she is continuing as a member of the Board of Directors and will continue to do all of those jobs, other than treasurer.

We are grateful for your love of the fair and your years of serving.
Thank you Judy.
The Board of Directors
**WITH APPRECIATION AND THANKS TO THOSE WHO DONATED TROPHIES.**

Ron and Judy Aeschlimann  
George and Vicky Beck  
Emily Bodamer  
Charleen Chevalier  
Jim and Corinne Curtis  
Jack and Hayat Comporesi  
Deleppo + Weingart Families  
Eugene and Martha Hika  
Jim & Geri Ann Keith  
Joan Kirchner  
Nancy Krampitz  
John Mazzochi  
Mikloche-Reeder Families  
Marilyn and Henry Mitchell  
Roger and Donna Plaskett  
Bruce Richard  
Harold and Ina-Mae Schmidt  
Ernie and Virginia Schultz  
Rosann and Paul Schweitzer  
Chris Slate  
Marion Thierry  
Brooke Toomey  
Berenice Toomey Welch  
Ellie Woike  
Blue Seal Feeds  
Camp’s Greenhouse  
Daily Mart  
Fairview Farm (Delay)  
Gunder’s Farm Equipment  
Hearthside Quilters  
Irongate Insurance  
Klug Farm  
Tanner Jerseys  

**Memorial Trophies**  
Ken and Martha Anstett  
Arthur N. Hine  
Jamie Kirchner  
George E. Klug  
Eva Mikloche  
Daniel J. Plaskett  
Lynne Relation  
Curt And Jean Slate  
Ed Thierry  
Ed Toomey  
Otto and Henry O. Weingart  
Craig Welch  

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**DEPARTMENTS AND SUPERINTENDENTS**

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**HARWINTON AGRICULTURAL SOCIETY**

**President**  
Dane O. Deleppo  
(860) 307-4313  
**Vice President**  
Philip Galullo  
**Secretary**  
Barbara Hadley  
263 County Line Rd.  
Harwinton, CT  
(860) 573-2310  
**Fair Secretary**  
Lisa Shimels  
122 Moore Drive,  
Torrington, CT 06790  
(860) 482-4314  

**Directors**  
James Curtis  
George Beck  
Judy Aeschlimann  
Bill Buys  
Jack Comporesi  
John Bigos III  
Ron Aeschlimann  
Robert Stockno, Jr.  
Carol Deleppo  

**Treasurer**  
Ashley Boulay  
43 Bull Rd.  
Harwinton, CT 06791  
(860) 806-8827  
**Winter Rentals**  
Jack Comporesi  
(860) 485-9021  
**Ground Rentals**  
Carol Deleppo  
(860) 485-0517  

**Director of Concessions**  
Dane A. Deleppo  
73 Hayden Rd.  
Harwinton, CT 06791  
harwintonfair@att.net  
(860) 307-1925  

**Fair Premium Book**  
Chris Slate, (860) 489-5415  
Carol Deleppo, (860) 485-0517  

**Pre-arrangements must be made for campers**  
Carol Deleppo (860) 485-0517
161ST ANNUAL HARWINTON FAIR
FRIDAY, SATURDAY AND SUNDAY,
OCTOBER 6-8, 2017
PREMIUM BOOK ANNOUNCEMENT

We would like to welcome all the many exhibitors, contestants, and spectators to the 161st Harwinton Fair. We hope this will be the biggest and best ever.

The Fair will be held October 6-8, on the grounds, one mile southeast of Harwinton Center, off Route 4, on Locust Road.

Entries may be brought in on Thursday evening from 6-8 p.m. or Friday from 4:00 p.m to 5:30 p.m. For adult bakery entries see pages 23-25.

Exhibitors must have their articles on display positively no later than 5:30 p.m. Friday in order to be judged. Exhibits must not be removed before 5 p.m. and must be removed by 6:00 p.m. Sunday.

Friday admission - $5.00, Saturday & Sunday Admission – Adults $8.00 children (12 and under, free). Free Parking.

NO DOGS OR PETS ALLOWED ON FAIRGROUNDS.

NOTE– The Society will not refund any paid admissions. In the departments of the Harwinton Fair where it is indicated, exhibitors will be required to purchase an exhibitor's ticket for $8.00 and include it with their entry blank. One ticket shall enable him to exhibit in all departments except Poultry. An exhibitor's ticket shall entitle one exhibitor Free admission to the Fair all 3 days. Tickets will be mailed. Exhibitors Tickets of $8.00 is not required for junior exhibitors, 12 years or younger.

Entry tags will not be mailed, they may be picked up on Wednesday, October 4 from 6-8 p.m. only, at the fairground Secretary's Office. This is for tags only, positively no dropping off of entries. Otherwise entry tags must be called for at the fairgrounds Secretary's Office between 6:00 p.m. and 8:00 p.m. Thursday, October 5, or between 4:00 p.m. and 5:15 p.m. on Friday.

All stock or articles competing for premiums must be entered by the secretary in their respective classes with name of exhibitors. Names must not be shown on exhibits until judging is completed.

Exhibitors must forward a list of their exhibits to the Secretary before September 27th. The Secretary may refuse any entry that is not in the best interest of the Fair. Oxen may be entered on Saturday, October 7th. Draft horses on Sunday, October 8th.

Any evidence of contagious or infectious diseases will result in animals being rejected for entrance.

IMPORTANT NOTICE – All animals for which there is a licensed Rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets – exposed to the public should be vaccinated against Rabies. Animals not having an approved Rabies vaccination should be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have CONSPICUOUSLY POSTED SIGNS OR RIBBONS stating, "CT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH THE ANIMALS."

CONNECTICUT FAIR AND SHOW REGULATIONS 2017

1. Health certificates signed by a veterinarian and other required testing will be valid for the entire show season.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition. Evidence of poor condition or infectious or contagious disease will result in the animals ejection. The Connecticut Department of Agriculture inspector's decision is final.
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. All animals and poultry present on the grounds should be identified on this list. Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals should be removed from the grounds as soon as possible. Any concerns about the health of any animal should be reported to the State Livestock Inspector or the Fair Veterinarian IMMEDIATELY.
5. Isolate all exhibited animals upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulation and Inspection at 860-713-2504 if you have any questions.
7. POULTRY: All poultry must test negative for Salmonella pullorum within 12 months of the show date and be accompanied by this certificate. All must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. Only Connecticut poultry & waterfowl will be accepted. Any vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.
8. HORESES: All horses must have a negative Coggins test within 12 months prior to the show date, and be accompanied by such certificate. It is highly recommended that CT horses s well be vaccinated against EEE within six months of the show date.
9. Contact the Livestock Division of the CT Department of Agriculture if you have any questions. Phone 860-713-2504.
10. LLAMA: All llamas must have a negative Axillary T. B. test within 12 months and a negative brucellosis test within 12 months of entry. All llamas must have permanent identification (ear tag, tattoo, or microchip and a reader must be available for the microchips and test results).

B. CONNECTICUT ANIMALS
All cattle, horses and sheep shall have a rabies vaccination given by a veterinarian with a vaccination certificate signed by the veterinarian that gave the vaccination indicating the name of the vaccine, serial number and the date the vaccination expires. If it is the animal’s first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.

CONCESSIONAIRES
Concessionaires must comply with the laws of the State of Connecticut regarding gambling and immoral shows and must not change their line of business or sublet any space without the consent of the Superintendent of Concessions.
Concessionaires must pay full amount of rental before doing business.

HARWINTON FAIR
Established 1853
HARWINTON AGRICULTURAL SOCIETY

RULES GOVERNING DRAWING OF HORSES & OXEN

Contestants and their helpers participating in contests must carry their own liability insurance. Only one driver and two helpers for each team will be admitted free.

The society will not be responsible for any damage done to persons, animals, automobiles or property.

1. The Superintendent and Judges shall be responsible for the enforcement of all rules. They shall have full jurisdiction as well as plenary power to decide all questions arising in connection with the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award the prizes in accordance with the rules. They shall have the right to disqualify any organizer under the influence of alcohol or drugs or any team that is in an unfit condition. Failure to comply promptly with the direction of the Judges and Superintendent shall result in immediate disqualification of a contestant.

2. Connecticut Ox Owners and Drivers Association Rules will govern the Ox Drawing Contest at the Fair.

3. Eastern Draft Horse Association Rules will govern the Draft Horse Contest at the Fair.

4. All horses exhibited must have certificate of vaccination against equine encephalomyelitis.

5. Any offensive language to the Superintendent or Judges, before, during or after any drawing contest, will disqualify the contestant, and cause him to FORFEIT any premiums due.

6. GENERAL STATUTES OF CONNECTICUT, SEC. 22-125 NOTE: Interference or harassment by an exhibitor of a State Livestock Inspector while the inspector is carrying out prescribed duties will result in forfeiture of premium monies and or expulsion from the fairground.

7. DRUG TESTING HORSE/OXEN PULLING – The Harwinton Agricultural Society, sponsor of the Harwinton Fair, retains the right to test any and all pulling animals. Anyone refusing testing will be eliminated from competition. If a team tests positive, all winnings will be forfeited and the owner and team will not be allowed to pull for 2 years at the Harwinton Fair.

8. OXEN: A whip or wooden stick only and no hitting on the face.

CLASS II – WORKING OXEN AND CALVES

A premium of $5.00 will be paid for each pair of oxen exhibited at the Harwinton Fair.

CLASS 1

<table>
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<th>Dept. No.</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
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<tr>
<td>1. Best 3 pairs of cattle owned by one family</td>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$10.00</td>
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Only one entry allowed each exhibitor.

Arthur Hine Memorial Trophy. 2 – Trained steers shown by boy or girl.

Animals must be clean.

$15.00 $12.00 $10.00 $8.00 $5.00

2. Classes - under 12 yr. Trophy given by Emily Bodamer. Over 12 yr. Trophy given by Nancy Kramitz

CLASS III – DRAUGHT CATTLE – Saturday, October 7th

The society will not be responsible for any damage done to persons, animals, automobiles or property.

Ox Teamster’s Challenge

Superintendent - Carl and David Armbruster • 860 - 922-0767

Saturday, October 7 - Adjacent to the Oxen Ring

Time of the event: after show classes until done
Open to all teams strong enough to pull a loaded sled.

Open to all teams - any age, male or female

2 pairs per teamster

Teamster must work alone, using mostly voice commands to guide team: Load an unruly log onto a woodshod sled and then pull the sled through an obstacle course designed to simulate trees, bridges, and mud holes. The event is timed and the judge deducts points for each mistake. This is a show of patience and skill for both teamster and team. Good sportsmanship is expected and makes this event a crowd-pleaser. No nose baskets will be allowed.

The Fair pays 10 places and provides colorful rosette ribbons as well as a trophy for first place team.

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
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<tr>
<td>$100</td>
<td>$75</td>
<td>$50</td>
<td>$40</td>
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<td>$25</td>
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Extra money can be earned by spilling a small water bucket with one end of the log during the course.

Please sign up in the morning or ahead of time with the announcer:

David Armbruster, 412 Main St., Unit 5, Terryville, CT 06786-4104
**DEPARTMENT B - DRAFT HORSES**

Eastern Draught Horse Association Rules Will Be Followed.

**Superintendent**

Dane O. Deleppo  
(860) 307-4313

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12:00 Sunday - October 8th Horse Draw Begins

Draft Horses will be weighed on the fairgrounds.
No one allowed in the ring except the driver and two helpers.
Teams must be on the grounds in ample time to weigh in and register.
No open bridles allowed.
A premium of $25.00 will be paid to each owner of a pair of draught horses which complete the initial draw of approximately 4,000 lbs., and which fail to place among the awards listed below.
Trophy will be given in each class for 1st place winners.
Thanks to Supreme Industries for the use of the loader.

### 12 Foot Pull

<table>
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<tr>
<th>Class No.</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th-10th</th>
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<tbody>
<tr>
<td>Draft pair under 3300 lbs</td>
<td>$300</td>
<td>$250</td>
<td>$225</td>
<td>$200</td>
<td>$175</td>
<td>$150</td>
<td>$125</td>
</tr>
<tr>
<td>Over 3300 lbs</td>
<td>500</td>
<td>450</td>
<td>400</td>
<td>350</td>
<td>300</td>
<td>250</td>
<td>200</td>
</tr>
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Only one driver and two helpers for each team or truck will be admitted free.

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**EXHIBITION AND DEMONSTRATION**

By Duffy Layton  
Standfordville, NY 12581  
(914) 475-7111  
SATURDAY AND SUNDAY

Exhibit . . .  
of Draft Horses and Horse Related Equipment

**DEMONSTRATION**

of equipment weather permitting  
in the Riding Ring  
Approximately 12:00 noon, Sunday  
During the Riding Show Lunch Break.
Eric VanLeer will do a demonstration of horse handling on Saturday from noon to 1:00 p.m. in the Horse Show Ring.

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**HARWINTON FAIR HORSE SHOW**

Saturday and Sunday, October 7th and 8th, 2017 – 9:00 a.m.

**GENERAL RULES AND REGULATIONS**

1. Current rabies vaccine and negative coggins certificates are required for each horse.
2. Decisions of the judge and/or committee are final.
3. No horses will be ridden in any area other than the designated warm-up ring or show-ring. Absolutely no person on foot is allowed in warm-up ring other than trail judge.
4. For English show USEF rulebook will be used as a guideline only. For western show AQHA rulebook will be used as a guideline only.
5. No stallions will be allowed on the fairgrounds.
6. Red ribbons must be on the tails of all horses that kick.
7. All entry forms must be signed by rider or guardian of minor rider.
8. Proper attire is required – boots and ASTM/SEI protective headgear with the harness securely fastened are mandatory for all persons mounted including western walk-joggers and juniors.
9. Crops and spurs are optional. For the English show, martingales are prohibited in flat classes. Non conventional tack maybe penalized at the judge's discretion.
10. Separate numbers will be assigned to riders riding more than one horse. Riders CANNOT combine points from more than one horse for any one championship.
11. ONE PERSON PER HORSE WILL BE ADMITTED FREE INTO FAIR-grounds.
12. All courses will be posted at the show booth and lower end of the show ring.
13. Disorderly conduct by rider or horse will exclude them from show and grounds.
14. THERE WILL BE NO REFUNDS.
15. The Harwinton Agricultural Society, Horse Show Committee and Show Officials Will Not Be Held Responsible For Any Accident, Loss, Damage, Or Death To Persons, Horse, Or Property. Signature On Entry Form Constitutes Agreement Herein.
16. Anyone in either of the walk-trot/walk-jog divisions are NOT eligible for any other divisions, except the games and just for fun divisions.
17. FOR THE ENGLISH HORSE SHOW: All classes are open to horses or ponies, suitability to count. Equitation classes will be judged on the riders position and use of aids and the horses performance. May be asked to halt and/or demonstrate the half seat (jump position). Pleasure classes will be judged on manners, performance, suitability and soundness. To be shown on a reasonably loose rein. May be asked to halt and/or back. Discipline Rail classes will be judged on railwork performance with emphasis on responsiveness, manners, obedience, smoothness and consistency - focusing on showing the ability of a trained equine. This class in NOT judged on an elimination basis. At all times the safety of the horses and exhibitors will be the first concern. The judge may ask for additional tests such as a halt, backing up, extended trot, reversing direction at the trot instead of the walk, starting into a canter from a halt and/or standing quietly on a loose rein. Hunter over fence classes will be judged on way of going, jumping style, even pace, performance, manners and soundness.

A HIGH POINT TROPHY WILL BE GIVEN EACH DAY! COME AND JOIN THE FUN!


**ENGLISH CLASS LIST**  
Saturday, October 7, 2017 • 9 a.m.  
High point trophy given each day

1. Walk-Trot Equitation (rule 16)  
2. Walk-Trot Pleasure (rule 16)  
3. Walk-Trot Discipline Rail (rule 16)  
4. Walk-Trot Adult Equitation (rule 16)  
5. Walk-Trot Adult Pleasure (rule 16)  
6. Walk-Trot Adult Discipline Rail (rule 16)  
7. Warm-up Ground Poles (rule 16)  
8. Walk-Trot Ground Poles (rule 16)  
9. Walk-Trot Adult Ground Poles (rule 16)  
10. Junior Equitation  
11. Junior Pleasure  
12. Junior Discipline Rail  
13. Adult Equitation  
14. Adult Pleasure  
15. Adult Discipline Rail  
16. Open Equitation  
17. Open Pleasure  
18. Open Discipline Rail  
19. Harwinton Fair Equitation Classic – Open to all ages. To be shown at the walk, trot and canter. May be asked to perform additional work out test(s) to be determined by the judge. Not counted for any division.  
20. Harwinton Fair Pleasure Classic – Open to all ages. To be shown at the walk, trot and canter. May be asked to halt, back, extended trot, stand on a loose rein and/or perform additional work out test(s) to be determined by the judge. Not counted for any division.

**CHAMPIONSHIPS**


**WESTERN CLASS LIST**  
Sunday, October 8, 2017 • 9 a.m.  
High point trophy given each day

1. Walk-Jog Showmanship (rule 16)  
2. Junior Showmanship  
3. Adult Showmanship  
4. Open Showmanship  
5. Walk-Jog Adult Showmanship (rule 16)  
6. Walk-Jog Horsemanship (rule 16)  
7. Junior Horsemanship  
8. Adult Horsemanship  
9. Open Horsemanship  
10. Walk-Jog Adult Horsemanship (rule 16)  
11. Walk-Jog Pleasure (rule 16)  
12. Junior Pleasure  
13. Adult Pleasure  
14. Open Pleasure  
15. Walk-Jog Adult Pleasure (rule 16)  
16. Leadline – Horse/Pony to be lead by an adult 18 or older.  
18. Walk-Jog Trail (rule 16)  
19. Junior Trail  
20. Adult Trail  
21. Open Trail  
22. Walk-Jog Adult Trail (rule 16)  

Trail classes will be judged in the warm up ring between 10:00 a.m. and 12:00 noon only.

23. Flag Race – Open to all ages.  
24. Cloverleaf – Open to all ages.  
25. Polebending – Open to all ages.  
26. Arena Race – Open to all ages.  
27. Musical Cones – Open to all ages.  
28. Egg and Spoon Ride – Open to all ages.  
29. Simon Says - Open to all ages.  
30. Water Ride – Open to all ages.

**CHAMPIONSHIPS**

**DEPARTMENT D - POULTRY**

Friday, Saturday and Sunday, October 6-8th 2017
Gloria Shaw, Superintendent
Telephone: 203-233-1622
Assistant Superintendent – Wilfred Shaw

Mail entry blank to Gloria Shaw,
210 Todd Hollow Road, Plymouth, CT 06782

Due to limited cage capacity, only entries from Connecticut exhibitors will be accepted. Make check payable to: Harwinton Fair.

1. Owners must have card of approval from Livestock Division indicating Birds were negative to Pullorum Test and Avian Influenza within 12 months, not necessary for waterfowl. Rules on pages 4 & 5 must be followed.

2. All entries must be received not later than September 25th, we will take entries until all cages are full.

3. Entry Fee: One (1) to four (4) Birds – $8.00 Over four (4) Birds – $8.00 plus $.50 each. State on entry blanks – Bantams or Standard, Duck or Goose. Fee must accompany entry or will not be accepted.

4. Birds showing evidence of disease will not be permitted to enter the show. All ducks and geese should be banded.

5. No phone entries accepted. Coop time Thursday Night 4:00 p.m. - 9:00 p.m., or Friday 5:00 p.m.- 9:00 p.m. Must come into back of the building not later than 8 a.m., Saturday, October 7th and remain until 5 p.m., Sunday, October 8th. They will be housed in a modern building; Water and 1 Bale of straw per animal shown for both days will be provided. All exhibitors bringing milking cows must bring their own milking equipment or you may take them home Saturday evening after 5:00 p.m. Milking Cows only.

All trailers and animals must be brought in through gate #2.

Parking: Please see the Superintendent to obtain a parking permit for your livestock vehicle. WHO MAY ENTER: Junior Exhibitors must be between ages 7 to 21 as of January 1st.

**ENTRY BLANKS:** An entry blank must be completed by each exhibitor.

1. CONNECTICUT REQUIREMENTS: All exhibitors are required to show to the Secretary a RABIES VACCINATION CERTIFICATE SIGNED BY AN ACCREDITED VETERINARIAN indicating the name of the vaccine & serial number. Animals must have been vaccinated 30 Days prior to the first show date. All entries must have health certificates as required by the Connecticut Department of Agriculture. No animals are to be unloaded until the health papers have been shown to the Superintendent.

2. Animals shall originate from herds that meet the testing and health requirements of the State of Connecticut.

3. All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.

4. Out of state cattle are required to have current health certificate, and comply with the health and testing regulations set forth by the Connecticut Department of Agriculture.

5. Animals not complying with the above regulations will be removed from the fairgrounds.

6. Animals must be owned or leased by exhibitor, and must be owned or leased before the animal is 2 years old. Certificates of registry and lease papers of all animals must be brought to the Fair and presented to the superintendent.

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**DEPARTMENT E**

**DAIRY AND BEEF CATTLE SHOW**

Cal & Jann Tanner, Superintendent
Contact: 860-868-2266

All entries must be received not later than September 23rd

Mail entry blank to Jann Tanner,
85 Jack Corner Road, Warren, CT 06777

Limited to 7 to 21 years of age. No entry fees will be charged in this class. All cattle must be on the grounds not later than 8 a.m., Saturday, October 7th and remain until 5 p.m., Sunday, October 8th. They will be housed in a modern building; Water and 1 Bale of straw per animal shown for both days will be provided. All exhibitors bringing milking cows must bring their own milking equipment or you may take them home Saturday evening after 5:00 p.m. Milking Cows only.

All trailers and animals must be brought in through gate #2.

Parking: Please see the Superintendent to obtain a parking permit for your livestock vehicle.
7. All cattle will be judged in ring and must be in ring when the class is called.
8. No animals will be accepted on arrival at the fairgrounds unless properly entered.
9. Each breed will be shown separately.
10. All cattle must be on the grounds by Saturday 8:00 a.m. and remain until Sunday at 5:00 pm.
11. Entries are due before Sept 23, please specify class and breed on entry blank.
12. The Fair will provide one bale of bedding per animal for the weekend.
13. Show whites are required for all classes. No Tank Tops.
14. Milking animals may be excused to go home on Saturday night after 6:00.
15. All participants will comply with the Fair’s overnight policy as stated.
16. Due to limited space multiple entries may be limited by the superintendent.
*Any exhibitor dispensing or consuming alcoholic beverages will forfeit premium monies*
*Any exhibitor leaving before dismissal time will forfeit premium monies*
*2017 Best of show trophy donated by Tanner Jerseys*

The right is reserved, by the judge, to withhold the award in any class if he feels the animals do not meet the breed standards. Animals will be judged on their merits.

**Judging will begin at 11 a.m. on Saturday.**
Due to limited space, multiple entries may be limited by the superintendent.
A premium of $5.00 will be paid for each head of dairy and beef cattle exhibited at Harwinton Fair.

**Overnight Exhibitors** - Any exhibitor staying overnight will be required to wear a Fair issued name tag and will be required to sleep in the dairy barn. Permission slips required for any exhibitor under the age of 18.

**Junior and Senior Fitting Showmanship**
Junior Class - Exhibitors age 7 to 13 by January 1st.
Senior Class - Exhibitors 14 and older by January 1st.
Novice - Exhibitor showing for first season.

**Showing of Animal by Exhibitor** - 50%
1. Control of the animal by exhibitor.
2. Appearance, poise and coolness of exhibitor.
3. Skill in showing the animal to best advantage.

**Preparation of Animal for Showing** - 50%
1. Condition of feet and trimming of toes.
2. Clipping of head, ears, tails, etc.
3. Cleanliness and condition of hide and hair.

**TROPHIES**
Junior and Senior fitting and showmanship. Klug Farm Novice Fitting and showmanship Best of show Trophy given by Tanner Jerseys
Prizes will be paid on Holsteins, Guernseys, Ayrshires, Jersey, Brown, Swiss and Milking Shorthorns. - Premiums will be:
1st - $25.00; 2nd - $20.00; 3rd - $15.00; 4th - $12.00; 5th - $10.00; 6th - $5.00

Class 1......Novice Fitting and Showmanship
Class 2......Junior Fitting and Showmanship
Class 3......Senior Fitting and Showmanship
Class 4......Junior Calves - March 1, 2016 to May 1, 2017
Class 5......Intermediate Calves - December 1, 2016 to February 28, 2017
Class 6......Senior Calves - September 1, 2016 to November 30, 2017
Class 7......Junior Yearlings - March 1, 2016 to August 31, 2017
Class 8......Senior Yearlings - September 1, 2015 to February 28, 2016
Class 9......2 Year Olds
Class 10......3 Year Olds and older
Class 11......Breed Champion - $15.00 and special rosette award.
Reserve Champion - $10.00 and special rosette award.
Class 12......Dam and Daughter
Class 13......Get of Sire: Any 2 animals from the same sire.
Class 14......Club Herd: Any 5 animals owned by at least three members.

**HEIFER CLASSES**
Class 8......Junior Heifer Calves - Jan 1, to May 1, 2017
Class 9......Winter Heifer Calves - Nov. 1, to Dec. 31, 2016
Class 10......Senior Heifer Calves - Sept. 1, to Oct. 31, 2016
Class 11......Late Summer Yearling Heifers - July 1, to Aug. 31, 2016
Class 12......Early Summer Yearling Heifers - May 1, to June 30, 2016
Class 13......Late Junior Yearling Heifers - March 1, to April 30, 2016
Class 14......Junior Heifer Yearling - Jan. 1, to Feb 28, 2016
Class 15......Senior Heifer Yearling - Sept. 1, to Dec. 31, 2015
Class 16......Champion and Reserve Heifers Rosettes ($15.00) ($10.00)

**GROUP CLASS**
1. Get of Sire: Three animals by one sire, both sexes represented. Entries must have been calved on or before May 1, 2016
2. Breeders Three Head: Bred and owned or co-owned by exhibitor, exhibited in individual classes.
3. Cow calv: Limited to cows with Calf-At-Side.
Class 17......Get of Sire
Class 18......Best Six Head
Class 19......Cow-calf
Class 20......Product of Dam - Bred and Owned
Department F - Rabbit Department

Friday night, Saturday and Sunday
Superintendents: Pat & Charlotte Schmidt - (203) 376-0531
Julie Smith, Pet Stock

Send all entries to - Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562 - Telephone: (203) 376-0531. Please make check payable to Harwinton Agricultural Society

1. All entries must be received no later than September 23, 2017.
2. Entry Fee - Open - One (1) to Four (4) Rabbits $8.00 - Over Four (4) Rabbits $.50 each additional fee.
3. Entries will be limited this year and will be closed when all available cages are filled.
4. Exhibitors MUST supply heavy or weighted feed and water dishes. The committee will furnish bedding, food and care of exhibits. Exhibitors WILL NOT be allowed in cages during fair time.
5. This is an A.R.B.A. sanctioned show but we welcome pet stock (mixed breeds or imperfect purebreeds). Only 2 pet rabbits per family.
6. All rabbits entered in the A.R.B.A. show must have a permanent tattoo in the left ear. The number MUST be listed on the entry blank or entry will be placed in the pet stock category.
7. There will be two categories of Rabbits
   (A) Purebred - (A specific Breed and Color, Sex and Age.)
   (B) Pet Stock - (Mixed Breeds) or a purebreed with minor imperfections or disqualifications.
8. Classes will be:
   Senior Bucks and Does - 6 months older
   6-8 Bucks and Does - Breeds that are over 10 lbs. at maturity
   Junior Bucks and Does - 3 to 6 months old.
9. Rabbits may be cooped Friday - 3:00 p.m.-7:00 p.m.
10. Judging on Friday night - 7:00 p.m.
11. Exhibitors must not be removed before 5:00 p.m. Sunday, October 8, 2017.
12. Exhibitors will be given a free two day admission pass to the Fair.

Grand Champion of Show - (A.R.B.A.) - Trophy
Reserve Grand Champion of Show - (A.R.B.A.)
Trophy Rosettes for
Best of Breed - 10 largest classes competing.
Best Pet Stock - Superintendent's Trophy
Premiums: First $7.00 Second $6.00 Third $5.00
**ENTRY FORM 161th ANNUAL HARWINTON FAIR**
**FRIDAY, OCTOBER 6 • SATURDAY, OCTOBER 7 • SUNDAY, OCTOBER 8, 2017**

All forms for entries of animals must be sent to superintendent of that department – see department categories for addresses. This entry form must be completed by exhibitor and mailed to reach Lisa Shimek, (860) 482-4314, 122 Moore Drive, Torrington, CT 06790, on or before Wednesday, September 27. No exceptions will be made for late entries. Each exhibitor must use a separate entry form for an entry fee of $8 for each nonmember person 13 and over or must accompany entry form (checks are payable to Harwinton Agricultural Society). A signature of parent or guardian is required for all youth exhibitors. Entry tags may be picked up ahead of the fair on Wednesday, October 4 from 6-8 p.m. at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the secretary’s office on the fairgrounds between 6 and 8 p.m. on Thursday, October 5, and articles displayed in appropriate departments, OR, between 4 and 5:15 p.m. on Friday, October 6, with all articles placed on display positively no later than 5:30 p.m. on Friday, October 6, to be judged (unless otherwise specified).

**HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT**

As a condition of entry in the below-listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Dated _______________ 20 ___

REQUIRED: Signature of exhibitor or parent/guardian if minor: ______________________________________

Exhibitor’s Name ____________________________________________________________

Mail Address ____________________________________________________________ Town/City: __________________________ Zip: _______ Phone: _______

**ALL EXHIBITORS IN DEPT. P - YOUTH - MUST LIST AGE_____**

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ENTRY FORM 161th ANNUAL HARWINTON FAIR
FRIDAY, OCTOBER 6 · SATURDAY, OCTOBER 7 · SUNDAY OCTOBER 8, 2017

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF
THAT DEPARTMENT – SEE DEPARTMENT CATEGORIES FOR ADDRESSES. This entry
form must be completed by exhibitor and mailed to reach Lisa Shimeis, (860) 482-4314),
122 Moore Drive, Torrington, CT 06790, on or before Wednesday, September 27. No
exceptions will be made for late entries. Each exhibitor must use a separate entry
form. An entry fee of $8 for each nonmember person 13 and over must accompany entry
form (checks are payable to Harwinton Agricultural Society). A signature of parent or
guardian is required for all youth exhibitors. Entry tags may be picked up ahead of the
fair on Wednesday, October 4 from 6-8 p.m. at the Secretary Office. Positively no
dropping off of entries at that time. Entry tags for exhibited items must be obtained
from the secretary’s office ON THE FAIRGROUNDS between 6 and 8 p.m. on
Thursday, October 5, and articles displayed in appropriate departments, OR,
between 4 and 5:15 p.m. on Friday, October 6, with all articles placed on display
positively no later than 5:30 p.m. on Friday, October 6, to be judged (unless other-
wise specified).

HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT
As a condition of entry in the below-listed event(s), I hereby waive any claim for damages
to my person or my property which may arise against the Harwinton Agricultural Society or
Harwinton Fair as a result of the participation by myself, my agent or employees or any live-
stock owned or entered by me; and I further agree to indemnify and save harmless the
Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and
expenses arising out of an injury to any person or damage to any property caused by my
livestock, personal property, agents, employees, members of my family or myself.

Dated__________________________________________________________________________

REQUIRED: Signature of exhibitor or parent/guardian if minor: ________________________________

Exhibitor’s Name ______________________________________________________________________

Mail Address_________________________________________ Town/City________________________ Zip_________ Phone____________________

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<table>
<thead>
<tr>
<th>Turkey</th>
<th>Waterfowl</th>
<th>Standard</th>
<th>Bantam</th>
<th>Bearded</th>
<th>Non-Bearded</th>
<th>BREED &amp; VARIETY</th>
<th>Cock</th>
<th>Hen</th>
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<th>Pullet</th>
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TOTAL ENTRY FEE ________________________________
ENTRY FORM HARWINTON FAIR RABBIT DEPT
FRIDAY, OCTOBER 6 · SATURDAY, OCTOBER 7 · SUNDAY, OCTOBER 8, 2017
RETURN TO: Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562 · (203) 376-0531
Please make checks payable to the Harwinton Agricultural society
EARLY DEADLINE: September 23, 2017

Exhibitor/Owner ____________________________

Rabbitry Name ____________________________

Mail Address ______________________________

Town/City __________________ Zip ____________

Phone __________________ E-mail ____________

<table>
<thead>
<tr>
<th>Coop</th>
<th>BREED &amp; VARIETY</th>
<th>Ear No</th>
<th>Sex &amp; Class</th>
<th>Entry Fee</th>
<th>No In Class</th>
<th>Place</th>
<th>Points</th>
<th>Cash</th>
<th>SPECIALS</th>
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For Secretary’s Use Only

TOTAL ENTRY ________ TOTAL CASH ______

DISPLAY AWARD
1. ________________________________________ Sponsoring Club _____________
2. ________________________________________ Show Location _____________
3. ________________________________________ Show Secretary _____________

TOTAL POINTS ____________________________
EARLY AMERICANA

PISGAH MOUNTAIN PRIMITIVES
DEMONSTRATIONS OF PIONEER LIVING, BLACKSMITHING AND COOKING

REINACTORS
Blacksmith Shop
Joe Mancini-Blacksmith
Circa 1850 Shingle Mill In Operation
Brian Dunbar, Millwright

OLD TIME EXHIBITS
COUNTRY STORE
Featuring Handcrafted Items
Baked goods and Harwinton History Books
open Friday evening

BASKETWEAVING
Pottery, Demonstration
Pam Chambers

Dennis & Bonnie Andrews - Chairpersons (860) 482-7978
The Harwinton Historical Society
Box 84, Harwinton, CT 06791

FRIDAY

4:00 P.M. - 9:00 P.M.  Car Show
4:30 P.M. - 8:30 P.M.  The Tradesmen on the Bandstand
5:00 P.M.  Mini Horse Pull at the drawing ring
5:30 P.M.  Wamogo High School will hold a wood chopping demonstration, weather permitting at the wood chopping area
6:00 P.M. - 9:00 P.M.  Renegades on the lower stage
6:00 P.M. - 9:00 P.M.  Doodle Bugs at the Tractor Pull area

SATURDAY

10:30 a.m. - 12 noon  Harburl Middle School Band • Lower Stage
Approximately 1 p.m.  Ox Teamster's Challenge
Adjacent to Oxen Ring
1 p.m. - 6 p.m  Dave Quick and the Sidekicks on the Bandstand
Approximately 2 p.m.  Lewis S. Mills High School Marching Band
Under the direction of John Deeb
Weather permitting

SATURDAY & SUNDAY

10 a.m. - 12 noon  Bristol Old Tyme Fiddlers
Saturday
10 a.m. - 12 noon  on the Bandstand
Sunday
12 noon, 1:30 p.m.  Pig Races
2:30 p.m. & 3:30 p.m.
1 p.m and 3 p.m.  David Verdosci's - Sunshine Road Tour Interactive musical theater show on the Lower Stage
2 p.m and 4 p.m.  Magic of Jim Sisti on the Lower Stage

SUNDAY

10 a.m. - 12 noon  Bristol Old Tyme Fiddlers
1 p.m. - 5 p.m.  Nashville Drive on the Band Stand
161st Annual Harwinton Fair • October 6-8, 2017 • Harwinton, Connecticut • www.harwintonfair.com

THE “BEST” IN FAMILY ENTERTAINMENT
DEPARTMENT G - ANIMAL FRIENDS

No Entry Fee
Saturday and Sunday
Goats-Sheep-Pigs-Llamas-etc.-Hooved animals only
Mike Orefice, Superintendent - 860-485-9155

For your fun and enjoyment we will have an exhibit of hooved farm animals. It will be a learning experience for both young and old. Each exhibitor entering for the two days with a minimum of two animals and a display will receive $100.00 and a complimentary fair pass. Animals and displays should arrive on Friday evening or Saturday morning by 8:30 A.M. Metal pens and bedding are provided but exhibitors must furnish their own feed and hay. Exhibitors are responsible for keeping aisles free of hay, and debris, and the general appearance of the exhibit, including clean water, during the Fair. Checkout time is Sunday at 5:00 p.m. All participants are expected to help with the clean up.

A trophy for best display will be offered; the public will do the judging. The winners will receive $100.00 in addition to the premium received for their participation in the Animal Friend’s Barn. Cash award through 5th place. The Best Sow and Litter will also receive $100.00 as usual!

There will be two classes in this department:
Youth - 17 years and under • Adult - 18 years and over

Space is limited; therefore the superintendent reserves the right to screen entries to ensure the best variety of animals on display, so enter early! Every effort will be made however, to accommodate all entries. Please specify number of pens needed and whether or not you prefer an outside or wall pen. Deadline for entry ends the Saturday prior to the start of the fair - September 30, 2017. There is no entry fee for this Department

Prize List
Youth: 1st - $100.00; 2nd - $45.00; 3rd - $30.00; 4th - $20.00; 5th - $10.00
Adult: 1st - $100.00; 2nd - $45.00; 3rd - $30.00; 4th - $20.00; 5th - $10.00

*Trophies will be awarded to first place youth and adult winners, Ribbons to all other places.

All animals entered at the fair must be in good health and in proper physical condition and exhibitors must comply with the State of Connecticut Fair and Show Requirements.

http://www.ct.gov/doag/lib/doag/inspection_regulation/2016_fair_and_show_requirements.pdf The barn superintendent will examine animals upon arrival. Any evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health inspection, vaccination or testing, will result in ejection. The barn superintendent will collect and hold the Health Certificates from each exhibitor until the end of the fair. Animals not in compliance with the state regulations for fairs will not be allowed.

Send entries to:
Mike Orefice, 231 Lead Mine Brook Rd., Harwinton, CT 06791
Phone: 860-485-9155. E-mail: themikester669@hotmail.com

MEN’S HAY BALE TOSS

Saturday 1:00 P.M. and Sunday 10:00 A.M.
South of the Historical Buildings
Bruce Richard, superintendent (860) 480-1678

Rules for the event:
1. Competition is open to all men 16 years and up.
2. Bales of hay will be provided by the fair.
3. Practice throws will be allowed one hour before start of event.
4. Two throws will be allowed per contestant; best throw will count.
5. Crossing the foul line will result in disqualification of that toss. Must have lead foot on the ground behind the foul line.
6. Register in person at the hay toss. Registration begins 1/2 hour prior to the event.
7. Fair official will have final decision in any dispute.
8. Ribbons and bragging rights will be given out.

WOMEN’S SKILLET THROW

Saturday 10:30 A.M. and Sunday 12:00 P.M.
South of the Historical Buildings
Bruce Richard, superintendent (860) 480-1678

Rules for the event:
1. Competition is open to all women 16 years and up.
2. Skillet will be provided by Fair.
3. Throw must be straight out.
4. Practice throws will be allowed 1 hour before the start of event.
5. Two throws will be allowed per contestant; best throw will count.
6. Crossing the foul line will result in disqualification of that toss. Must have lead foot on the ground behind the foul line (No running).
7. Register in person at Skillet throw. Registration begins 1/2 hour prior to event.
8. Fair official will have final decision in any dispute.
9. Trophies and ribbons will be given.

DEPARTMENT H

WOODCHOPPING AND SAWING CONTEST

Saturday, October 7 and Sunday, October 8 - 12:00 P.M.

Supt. - Jack Comporesi 485-9021
Ass’t. Timekeepers - Richard Noujain, Bernice Toomey/Welch,
Masters of Ceremonies - Lenny Kaplan, Kevin Tagan
Joe Maritano, Brooke Toomey, Marc Stockno, Nick Liuzzo
Committee - Tim Tagan, Gail Tagan,
Head Judge - Dan Tagan
Kevin Tagan, Dan Tagan
Head Timekeeper - Bill Fritch
Bookkeepers - Marlene Pac, Doreen Miner

All contestants must purchase admission ticket, $8.00, at the gate. All contestants will receive $8.00 premium money for participating in the contest.

- All contestants must be registered and numbered by 11:00 a.m.
- No late registrations permitted.
- All contestants under 18 must have parental signature.
- All contestants must sign a release.
- Available material may limit the number of contestants who will be accepted on a first come, first serve basis.
- All contestants must furnish their own axes, crosscut saws and bow saws. Minimum handle length for the throwing axe must be 24 inches. All axes must be equal sized double bit head and pinned.
- In the event of ties, run-offs will determine the winners.

General Rules
There shall be a Superintendent and Head Judge in charge of all events. They shall be vested with the authority to disqualify or suspend any contestant that, in their judgement, would be detrimental to the best interest of the public, other contestants, or the organization conducting the contest. They will have full jurisdiction to decide all questions arising in connection with the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award prizes according to the rules.

No hard liquor will be allowed. No contestant under the influence of alcohol or drugs will be allowed to compete. Any offensive language or behavior toward the Superintendent, Timekeepers, Judges or anyone else conducting or scoring this contest will be disqualified and will cause him/her to forfeit any premiums due.

All events listed, count towards “Lumber Jack” and “Lumber Jill” of the day. The highest combined total of the two days will determine the “Lumber Jack” and “Lumber Jill” of the weekend.

Prize money of $50 and a trophy will be presented to the “Lumber Jack” of the day by Brooke Tomney in memory of Craig Welch. The “Lumber Jill” trophy will be presented by a member of the Mikloche/Reeder family in memory of Eva Mikloche. On Sunday, the “Lumber Jack” of the day trophy, in memory of Ed Thierry, and $50.00 will be presented by Jack Comporesi and the “Lumber Jill” trophy and $50.00 will be presented by a member of the Mikloche/Reeder family in memory of Eva Mikloche.

A “Lumber Jack” of the weekend trophy and a cash prize of $100.00 will be presented on Sunday in memory of Ken and Martha Anstett by their son Dan, and the “Lumber Jill” trophy in memory of Ed Toomey, and a cash prize of $100.00 will be presented by Berenice Tommey/Welch and Brooke Toomey.

A woodchoppers pot luck supper will be held after Saturday’s events.
**Events**

1. Chopping
2. Women's underhand Chop (minimum of 6 women)
3. Crosscut Sawing
4. Standing Chop - Men
5. Standing Chop - Women
6. Bow Sawing
7. Jack 'N Jill
8. Log Roll
9. Axe Throw

**Prizes**

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The Harwinton Agriculture Society is not responsible for any injuries or accidents sustained during competition or handling of equipment. We are also not responsible for loss or damage to equipment.

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**SUGGESTIONS FOR FAIR EXHIBITORS**

1. Read the rules as given in the premium list.
2. Follow the premium list exactly.
3. Send entry form to the designated person prior to deadline.

**SOME OF THE THINGS THE JUDGES LOOK FOR**

**Vegetables and Fruits**

1. Exact number of specimens as called for in the premium list.
2. Uniformity - each specimen like every other in size, shape and color.
3. Quality - not too large, not too small, fine texture, etc.
4. Freedom from blemishes - no cuts, bruises, insect injury or disease.
5. Cleanliness - product washed or wiped as one would prepare for market.
6. Stems preferred on most fruits and vegetables.

**Canned Goods** (to be processed - open kettle or hot water bath for fruits and tomato, pressure for vegetables)

1. Products should be of the best quality, uniform in size, and of good color.
2. The liquid should be clear, free from sediment and proper amount in jar.
3. The containers should be uniform, properly sealed and labeled and clean.

**Jelly**

1. Clear, of good color and consistency.
2. The containers should be uniform, clean and labeled.
3. No paraffin.

**Jam**

1. Good color and consistency and properly sealed.
2. The containers should be uniform, clean and labeled.
3. No Paraffin.

**Baked Food**

1. Use plastic bags to wrap baked goods, preferably zip-lock.
2. No commercial mixes.
3. Attractive, good color, texture and flavor.

**Clothing and Needlework**

1. Condition of article, suitability, construction and workmanship, design, color originality and ease of care. Underside of article is also judged.
2. Articles must be owned and made by the exhibitor within 12 months immediately preceding the Fair.

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**DEPARTMENT I - VEGETABLES, GRAIN**

Gene Soliani, Superintendent - 860-485-9416

Entry Fee $8.00 must accompany entry blank. Passes will be mailed. Children 17 years and under not allowed to enter in this department. Prizes will be paid ONLY on articles in this list. Entries close Sept. 27th. Entries may be brought in Thursday evening 6:00 - 8:00 p.m. or Friday from 4:00 - 5:30 p.m. Judging Saturday at 10:00 a.m.

**POTATOES**

Each Variety must be correctly listed upon entry blank

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<td>2. Katahdin 1 peck</td>
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<td>3. Kennebec 1 peck</td>
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<td>4. Other varieties (specify) 1 peck</td>
<td>$6.00</td>
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<td>5. Plate, 5 any variety (specify)</td>
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<td>6. Plate, 5 sweet potatoes</td>
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<td>7. Largest Potato</td>
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**CABBAGE and CAULIFLOWER - One Specimen**

Trimmed close, so only 3 to 4 leaves curl away from head

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<td>10. Red</td>
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<td>11. Savoy</td>
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<td>12. Flat</td>
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<td>13. Globe</td>
<td>$4.00</td>
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<td>14. Cauliflower, any variety</td>
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<td>15. Broccoli</td>
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<td>16. Brussel Sprouts, plate of 10</td>
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**SQUASH - One Specimen**

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<td>18. Carnival</td>
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<td>19. Patti Pan</td>
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<td>20. Buttercup</td>
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<td>21. paghetti</td>
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<tr>
<td>24. Italian, green</td>
<td>$4.00</td>
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<tr>
<td>25. Butternut</td>
<td>$4.00</td>
<td>3.00</td>
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<tr>
<td>26. Summer yellow - Straight Neck</td>
<td>$4.00</td>
<td>3.00</td>
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<tr>
<td>27. Summer, yellow - Crooked Neck</td>
<td>$4.00</td>
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<tr>
<td>28. Largest Hubbard or Boston Marrow</td>
<td>$4.00</td>
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<tr>
<td>29. Longest Squash</td>
<td>$4.00</td>
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**PUMPKINS - One Specimen**

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<tbody>
<tr>
<td>32. White Pumpkins</td>
<td>$4.00</td>
<td>$3.00</td>
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<tr>
<td>33. Field Pumpkin</td>
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<tr>
<td>34. New England Pie (sugar)</td>
<td>$4.00</td>
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<tr>
<td>35. Largest*</td>
<td>$40.00</td>
<td>35.00</td>
<td>30.00</td>
<td>25.00</td>
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*Giant pumpkins must be on a tarp to be able to be lifted and moved.
<table>
<thead>
<tr>
<th>Department</th>
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</thead>
<tbody>
<tr>
<td>WATERMELONS - One Specimen</td>
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<tr>
<td>36. Round</td>
<td>5.00</td>
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<tr>
<td>37. Long</td>
<td>5.00</td>
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<tr>
<td>39. Plate, 5 white round</td>
<td>4.00</td>
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<tr>
<td>40. Plate, 5 red</td>
<td>4.00</td>
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<tr>
<td>41. Plate, 5 white flat</td>
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<tr>
<td>42. Plate, 5 globe yellow round</td>
<td>4.00</td>
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<tr>
<td>43. Plate, 5 yellow flat</td>
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<tr>
<td>44. Plate, 5 Sweet Spanish</td>
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<td>45. Plate, 5 leeks</td>
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<tr>
<td>48. Large, stem on - little top</td>
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</tr>
<tr>
<td>49. Medium, stem on - little top</td>
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</tr>
<tr>
<td>50. Small, stem on - little top</td>
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<tr>
<td>51. Largest, one specimen</td>
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<tr>
<td>CARROTS - Five Specimens</td>
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<tr>
<td>52. Large - Tails on and Tops off</td>
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<tr>
<td>53. Medium - Tails on and Tops off</td>
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<td>2.00</td>
</tr>
<tr>
<td>54. Small - Tails on and Tops off</td>
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<tr>
<td>55. Largest Carrot</td>
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<tr>
<td>TOMATOES - Five Specimens</td>
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<tr>
<td>56. Red - Stems off</td>
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<tr>
<td>57. Yellow Stems off</td>
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<tr>
<td>58. Cherry - Orange - 10 specimens stems off</td>
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<tr>
<td>59. Cherry - Yellow - 10 specimens stems off</td>
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<tr>
<td>60. Cherry - Large (50 ¢) - 10 specimens stems off</td>
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<tr>
<td>61. Cherry - Medium (25 ¢) - 10 specimens stems off</td>
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<tr>
<td>62. Cherry - Small (1 ¢) - 10 specimens stems off</td>
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<tr>
<td>63. Italian paste - 10 specimens stems off</td>
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<tr>
<td>64. Plum - red - 10 specimens stems off</td>
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</tr>
<tr>
<td>65. Plum - yellow - 10 specimens stems off</td>
<td>4.00</td>
<td>3.00</td>
<td>2.00</td>
</tr>
<tr>
<td>66. Largest - 1 specimen</td>
<td>4.00</td>
<td>3.00</td>
<td>2.00</td>
</tr>
<tr>
<td>67. Pear - yellow - 10 specimens stems off</td>
<td>4.00</td>
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<tr>
<td>68. Tomato - Collection, min. of 25 spec. &amp; 5 varieties</td>
<td>6.00</td>
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<tr>
<td>69. Grape - 10 specimens stems off</td>
<td>4.00</td>
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<tr>
<td>70. Heirloom Tomato - 5 specimens stems off</td>
<td>4.00</td>
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<tr>
<td>PEPPERS - Five Specimens - Stems on</td>
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<tr>
<td>71. Bell</td>
<td>$4.00</td>
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<tr>
<td>72. Sweet - long</td>
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<tr>
<td>73. Sweet - Cubanal</td>
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<tr>
<td>74. Red Hot - small</td>
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<tr>
<td>75. Green short hot pepper-Jalapeno</td>
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<tr>
<td>76. Yellow</td>
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<tr>
<td>77. Long hot</td>
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<tr>
<td>78. Round hot</td>
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<tr>
<td>79. Collection of peppers</td>
<td>6.00</td>
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<tr>
<td>minimum 25 peppers and 5 varieties</td>
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<tr>
<td>80. Largest</td>
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<tr>
<td>CUCUMBERS</td>
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<tr>
<td>81. Slicing - Plate, three</td>
<td>4.00</td>
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<tr>
<td>82. Pickling - 6 inches or under - Plate, five</td>
<td>4.00</td>
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<tr>
<td>83. Pickling - 2 inches or under - Plate, five</td>
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<tr>
<td>84. Pickling - Yellow - Plate, three</td>
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<tr>
<td>85. Largest</td>
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<tr>
<td>BEANS - Ten Pods - Stems on</td>
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<tr>
<td>86. Purple</td>
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<tr>
<td>87. Lima</td>
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<tr>
<td>88. Snaps, round pod green</td>
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<tr>
<td>89. Snaps, flat pod green</td>
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<tr>
<td>90. Snaps, round pod yellow</td>
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</tr>
<tr>
<td>91. Snaps, flat pod yellow</td>
<td>4.00</td>
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<tr>
<td>OTHER VEGETABLES</td>
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<tr>
<td>92. Horseradish - 3 plants, tops off</td>
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<tr>
<td>93. Miscellaneous, 1 entry only</td>
<td>4.00</td>
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**CLASS II - GRAIN**

Current year crop on ear corn and grain

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</thead>
<tbody>
<tr>
<td>108. Hybrid Sweet Corn, 5 ears</td>
<td>$4.00</td>
<td>$3.00</td>
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</tr>
<tr>
<td>111. Yellow Dent Corn, 5 ears</td>
<td>4.00</td>
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<tr>
<td>112. Golden Bantam Sweet Corn, 5 ears</td>
<td>4.00</td>
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</tr>
<tr>
<td>113. Popcorn, 5 ears</td>
<td>4.00</td>
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</tr>
<tr>
<td>114. Ornamental Corn, 5 ears</td>
<td>4.00</td>
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<tr>
<td>115. Shell Beans, one quart</td>
<td>4.00</td>
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<tr>
<td>116. Sunflower - 1 head</td>
<td>4.00</td>
<td>3.00</td>
<td>2.00</td>
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<tr>
<td>117. Hickory Nuts, one quart</td>
<td>4.00</td>
<td>3.00</td>
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<tr>
<td>118. Walnuts, one quart</td>
<td>4.00</td>
<td>3.00</td>
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<tr>
<td>119. Herbs - 3 varieties</td>
<td>4.00</td>
<td>3.00</td>
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</tbody>
</table>

**DEPARTMENT J - FRUIT**

Gene Soliani, Superintendent - 860-485-9416
Judging on Saturday

Entry Fee $8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry. Children 17 years and under not allowed to enter in this department. Entries close Sept. 27th.

Prizes will be paid only on articles in this list. Entries may be brought in Thursday evening 6:00 - 8:00 p.m. or Friday from 4:00 - 5:30 p.m.

Sweepstake Apples $20.00 and Rosette Sweepstake basket to be the best 1/2 bushel exhibited (any variety)
**DEPARTMENT K  
ADULT CANNING AND BAKING**

Merri Fox - Superintendent - 485-1697  

NOTE: Entry Fee $8.00 must accompany entry blank.  
Payment of the fee in this department will permit purchasers to exhibit in all departments except Poultry. Entries close September 27th.  
Exhibit at own risk. Entries must be on display by 5:30 p.m. Friday.

**JUDGING SATURDAY** – Bread, Rolls, Quick Breads, Canned Goods, Honey, Syrup, Eggs, Cookies and Candy, No. 1 - 87, State - Two Crusted Apple Pie Contest #88

_Bakery items to be judged on Saturday may be brought in Thursday 6-8 p.m. or Friday from 4-5:30 p.m. We would encourage you to bring them in on Friday, so they will be fresh for judging. Bakery items judged on Saturday are to be removed between 5 and 6 p.m. Saturday. Bakery items are to be judged on Sunday may not be brought until Sunday and may not be removed until 5 p.m. The Fair is not responsible for any items left after 6:00 p.m. Canned goods may be brought in Thursday Evening 6 - 8:00 p.m. or Friday from 4:00-5:30 p.m. Bakery items should be in plastic bags – preferably ziplock. Professional Bakers are not allowed to enter._

Sunday Exhibitors must pick up entry tags at the office after 8 a.m.  
No commercial mixes will be accepted.  
Children 17 years and under not allowed in this Department.

Due to the U.S.D.A. revisions, the use of paraffin for sealing jams, jellies, conserves, marmalades and preserves made at home is no longer recommended, these products should be processed in boiling hot water bath for 5 minutes.  
THEREFORE, entries sealed with paraffin will not be accepted for judging and will automatically be disqualified.  
Under any item that says “specify kind” one exhibitor may enter several varieties.

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### COLLECTIONS

<table>
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<tr>
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<th>1st</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1. Collection of Pickles, 3 varieties</td>
<td>$5.00</td>
<td>$4.00</td>
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</tr>
<tr>
<td>2. Collection of Canned Vegetables, 3 varieties</td>
<td>5.00</td>
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<tr>
<td>3. Collection of Jam, 4 varieties</td>
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</tr>
<tr>
<td>4. Collection of Jellies, 4 varieties</td>
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</tr>
<tr>
<td>5. Collection of Salsa, 3 varieties</td>
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<tr>
<td>6. Collection of 3 or more homemade food items in a gift basket and any other appropriate items desired</td>
<td>5.00</td>
<td>4.00</td>
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### 1/2 PINTS – PINTS OR QUARTS  
(1/4 PINTS MAY BE USED FOR CHUTNEY AND RELISH)

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</thead>
<tbody>
<tr>
<td>7-3 Jars Chutney, 1 variety (specify kind)</td>
<td>$4.00</td>
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<tr>
<td>8-3 Jars Bread &amp; Butter Pickles</td>
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<tr>
<td>9-3 Jars Dill Pickles</td>
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<tr>
<td>10-3 Jars Pickle 1 variety (specify kind)</td>
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<tr>
<td>11-3 Jars Zucchini Relish</td>
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<tr>
<td>12-3 Jars Corn Relish</td>
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### JAMS AND JELLIES

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<tr>
<td>39. Best 3 Jars Peach Jam</td>
<td>4.00</td>
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<tr>
<td>40. Best 3 Jars Peach with other fruit Jam</td>
<td>4.00</td>
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<tr>
<td>41. Best 3 Jars Blueberry Jam</td>
<td>4.00</td>
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<tr>
<td>42. Best 3 Jars Strawberry Jam</td>
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<td>2.00</td>
</tr>
<tr>
<td>43. Best 3 Jars Strawberry with other fruit Jam</td>
<td>4.00</td>
<td>3.00</td>
<td>2.00</td>
</tr>
<tr>
<td>44. Best 3 Jars Grape Jam</td>
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<tr>
<td>45. Best 3 Jars Raspberry Jam</td>
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<tr>
<td>46. Best 3 Jars Plum Jam</td>
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<tr>
<td>47. Best 3 Jars Jam, other variety (specify kind)</td>
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<tr>
<td>48. Best 3 Jars Jelly, 1 variety (specify kind)</td>
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<tr>
<td>49. Best 3 Jars Fruit Butter (specify kind)</td>
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### HONEY – WAX – MAPLE SYRUP

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<td>50. Best Strained Honey, dark – 3 Jars</td>
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<tr>
<td>51. Best Strained Honey, light – 3 Jars</td>
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<tr>
<td>52. Comb Honey in a box</td>
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<tr>
<td>53. Wax Honey</td>
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<tr>
<td>54. Best 1 quart maple syrup</td>
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### EGGS

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<th>3rd</th>
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<tbody>
<tr>
<td>55. Best 1-Dozen Hens Eggs, blue</td>
<td>$4.00</td>
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</tr>
<tr>
<td>56. Best 1 Dozen Hens Eggs, brown</td>
<td>4.00</td>
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</tr>
<tr>
<td>57. Best 1-Dozen Hens Eggs, white</td>
<td>4.00</td>
<td>3.00</td>
<td>2.00</td>
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</tbody>
</table>
58. Best 1-Dozen Duck Eggs ..........................................................4.00 3.00 2.00
59. Best 1-Dozen Miscellaneous Eggs ..............................................4.00 3.00 2.00

MISCELLANEOUS
60. 1 Bottle Vinegar – specify kind .....................................................4.00 3.00 2.00
61. Decorated Gingerbread House .....................................................8.00 6.00 4.00

House must be on a base no larger than 12 sq. inches and will be on display Saturday and Sunday. Judging will be Saturday. House does not need to be wrapped.

QUICK BREAD
Please place baked goods in plastic bags
62. Coffee Cake – (specify kind) ..............................................................$4.00 $3.00 $2.00
63. Zucchini ..................................................................................4.00 3.00 2.00
64. Nut ..........................................................................................4.00 3.00 2.00
65. Fruit (specify kind) ....................................................................4.00 3.00 2.00
66. Pumpkin ..................................................................................4.00 3.00 2.00
67. Half Dozen Muffins (specify kind) ..............................................4.00 3.00 2.00
68. Scones - 4 (specify kind) ..............................................................4.00 3.00 2.00

YEAST BAKERY – BREAD, ROLLS, BUNS, ETC.
69. White......................................................................................4.00 3.00 2.00
70. Whole Wheat .............................................................................4.00 3.00 2.00
71. Cinnamon Bread ......................................................................4.00 3.00 2.00
72. Raisin ......................................................................................4.00 3.00 2.00
73. Dinner Rolls (specify), at least 6 ...................................................4.00 3.00 2.00
74. Cinnamon Rolls ........................................................................4.00 3.00 2.00
75. Sweet Rolls (specify) .................................................................4.00 3.00 2.00
76. Coffee Ring Raised ....................................................................4.00 3.00 2.00
77. Bread Machine Bread (specify) .....................................................4.00 3.00 2.00

CANDY
78. Pound Box Fudge ......................................................................$4.00 $3.00 $2.00

COOKIES
79. Half Dozen Sugar Cookies .............................................................$4.00 $3.00 $2.00
80. Half Dozen Molasses Cookies ......................................................4.00 3.00 2.00
81. Half Dozen Ginger Cookies ............................................................4.00 3.00 2.00
82. Half Dozen Chocolate Chip Cookies .............................................4.00 3.00 2.00
83. Half Dozen Blonde Brownies .......................................................4.00 3.00 2.00
84. Half Dozen Chocolate Brownies ....................................................4.00 3.00 2.00
85. Half Dozen Lemon Bars ..............................................................4.00 3.00 2.00
86. Half Dozen Oatmeal Cookies .......................................................4.00 3.00 2.00
87. Half Dozen Cookies Other (Specify) .............................................4.00 3.00 2.00

CONTEST – SATURDAY
88. State Two Crusted Apple Pie Contest ...........................................$7.00 $5.00 $4.00

SUNDAY JUDGING - ITEMS NO. 89-119
ITEMS THAT ARE JUDGED ON SUNDAY CANNOT BE BROUGHT IN BEFORE SUNDAY.

Sunday Entries - enter between 8:00 a.m. and 9:30 a.m.

CAKES

<table>
<thead>
<tr>
<th>Dept No.</th>
<th>1st</th>
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<tr>
<td>89. Spice</td>
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<td>90. Yellow Layer with Frosting</td>
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<tr>
<td>91. Chocolate Layer with Frosting</td>
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<tr>
<td>92. Ginger Bread</td>
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<td>93. Angel</td>
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<td>94. Jelly Roll</td>
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<td>95. Cherry-nut</td>
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<td>96. Cheesecake</td>
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<td>97. Walnut</td>
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<td>99. Applesauce</td>
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<td>100. Carrot Cake</td>
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<td>102. Cake, other (specify)</td>
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PIES

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<tbody>
<tr>
<td>103. Pecan Pie</td>
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<tr>
<td>104. Lemon</td>
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<tr>
<td>105. Chocolate</td>
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<td>106. Coconut Cream</td>
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<td>107. Pumpkin</td>
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<td>108. Squash</td>
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<tr>
<td>110. Blueberry</td>
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<tr>
<td>111. Coffee, (Specify)</td>
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</tr>
<tr>
<td>112. Pie, Other (Specify)</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
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</table>

Gluten Free
115. Half Dozen Cookies (Specify) ..............................................$4.00 $3.00 $2.00
116. Rolls (Specify) at least 6 ..............................................$4.00 $3.00 $2.00

CONTESTS – SUNDAY
118. Cinnamon Bar ......................................................................7.00 5.00 4.00
119. Pumpkin Bars ......................................................................7.00 5.00 4.00

HARWINTON RESIDENTS’ BAKING CONTEST

PUMPKIN BARS

FROSTING

2 cups all purpose flour
1/3 cup margarine or butter, softened
3-oz pkg. cream cheese, softened
1 teaspoon cinnamon
1 teaspoon nutmeg
2 teaspoons cloves
1/3 teaspoon salt
1 cup oil
2 teaspoons baking powder
16-oz. can pumpkin
4 eggs
1/2 teaspoon baking soda
1 tablespoon milk
1 teaspoon vanilla
Heat oven to 350°F. Grease 15x10-inch jelly roll pan. In large bowl, blend all bar ingredients at low speed until moistened. Beat 2 minutes at medium speed. Pour into prepared pan. Bake at 350°F for 25 to 30 minutes or until toothpick inserted in center comes out clean. Cool.
In small bowl, combine frosting ingredients; beat until smooth. Spread over cooled bars. Refrigerate leftovers. Cut into 3”x2” bars. Submit 3 bars on paper plate

STATE ADULT BAKING CONTEST 2017
Sponsored by The Association of Connecticut Fairs, Inc.

CINNAMON SWIRL BREAD

The following prizes are to be awarded at the State Contest. Plus Rosette
All entries to the state contest become property of the association of Connecticut fairs and are not returned.

1st Place $40.00
2nd Place $35.00
3rd Place $30.00
4th Place $25.00
5th Place $15.00
6th Place $12.50
7th Place $10.00
8th Place $7.50
9th Place: $5.00
10th Place: $5.00

Honorable Mention Ribbons will be awarded.

RULES OF CONTEST

Who May Enter: The Contest at each Fair is open to all residents of Connecticut. Commercial, industrial and professional bakers are not eligible. The junior baking contest is open to juniors between the age of 7 and 15 years of age as of July 1st. Adult baking age 16 and older

How To Enter: Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both local and state contest on disposable plates.

The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays, or containers.

JUDGING: will be based on appearance, flavor and texture. The Association of Connecticut Fairs
ADULT BAKING CONTEST
Cinnamon Swirl Bread

INGREDIENTS

**Dough**
- 3 cups King Arthur Unbleached All-Purpose Flour
- 1/4 cup potato flakes
- 1/4 cup non-fat dry milk
- 1/2 teaspoon cinnamon
- 3 tablespoons sugar
- 2 1/2 teaspoons instant yeast
- 1 1/4 cup lukewarm water
- 1 1/4 Teaspoon salt

**Filling**
- 1/4 cup sugar
- 1 1/2 teaspoons cinnamon
- 1/4 cup raisins, chopped
- 2 teaspoons King Arthur Unbleached All-Purpose Flour
- 1 large egg beaten with 1 tablespoon water

**Streusel Topping**
- 2 tablespoons butter
- 2 tablespoons sugar
- 1/4 teaspoon cinnamon
- 1/4 cup King Arthur Unbleached All-Purpose flour

**DIRECTIONS**

In a large mixing bowl, combine all of the dough ingredients, mixing until the dough begins to come away from the sides of the bowl.

Transfer the dough to a lightly oiled work surface: Knead for 3 minutes, allow it to rest for 15 minutes, then continue kneading till smooth, an additional 8 to 10 minutes.

Transfer the dough to a lightly oiled bowl, cover the bowl with plastic wrap, and set aside to rise for 1 to 1 1/2 hours: it'll be puffy, if not doubled in bulk.

Transfer the dough to a lightly oiled work surface, and shape it into a long thin rectangle, about 16” x 8”.

To make the filling, combine the sugar, cinnamon, raisins, and flour. Brush the dough with some of the egg/water, and pat the filling onto the dough. Beginning with a short edge, roll the dough into a log. Pinch the side seam and ends closed (to keep the filling from bubbling out), and place the log in a lightly greased 9”x5” loaf pan. Cover the Pan with lightly greased plastic wrap and allow bread to rise for about one hour at Room temperature, or until crowned about 1” over the rim of the pan. Towards the end of the rising time, preheat the oven to 350 degrees F.

In a small bowl, combine the streusel ingredients, cutting in the butter until the mixture is crumbly.

Brush the loaf with the remaining beaten egg and add the streusel, using your fingers to gently apply it to the dough, being careful not to deflate the loaf.

Bake the bread for about 45 minutes, tenting the loaf lightly with aluminum foil for the final 15 minutes or so if it appears to be browning too quickly.

Remove the loaf from the oven, and after about 5 minutes, gently remove it from the pan. Some of the streusel will fall off.

Submit on foil-covered cardboard no larger than one inch from loaf.

**Judging Criteria**

<table>
<thead>
<tr>
<th>Description</th>
<th>Points</th>
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<tbody>
<tr>
<td>Overall Appearance</td>
<td>25</td>
</tr>
<tr>
<td>Following Directions</td>
<td>10</td>
</tr>
<tr>
<td>Texture</td>
<td>15</td>
</tr>
<tr>
<td>Aroma</td>
<td>10</td>
</tr>
<tr>
<td>Flavor</td>
<td>40</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

2017 STATE
TWO CRUSTED APPLE PIE CONTEST
Sponsored by the Association of Connecticut Fairs

**RULES OF CONTEST**

**WHO MAY ENTER:** The contest at each Fair is open to all residents of Connecticut: men, women or juniors. If entered by Juniors, they will be considered adults. Commercial, Industrial or Professional Bakers, are not eligible.

**HOW TO ENTER:** Any resident of Connecticut entering the Apple Pie Contest at any Fair belonging to the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter the contest in as many Fairs as they wish UNTIL they win First Prize. They then will represent that Fair in the State Contest. Contestants will be entered by the rules and regulations of the local Fairs.

**JUDGING CRITERIA:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Points</th>
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<tbody>
<tr>
<td>Overall Appearance</td>
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<tr>
<td>Crust</td>
<td>10</td>
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<tr>
<td>Flavor</td>
<td>40</td>
</tr>
<tr>
<td>Texture</td>
<td>10</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

**RULES:**

1. Each pie must be a 9” (measured at the top inside edge of the dish) Two Crusted Pie lattice top is excluded. 2. Submit a 3” x 5” card with your recipe, your name and address. 3. No pre-made or pie mixes will be allowed. 4. The main ingredient must be apples. However, pies may include other fruits or ingredients. 5. Failure to adhere to these rules will disqualify the entered pie from the competition. 6. All pies become property of the Association of Connecticut Fairs (baking dishes will not be returned).

The Association of Connecticut Fairs will furnish score sheets to each Fair and the contestant will receive these sheets at the end of the event. ALL DECISIONS OF THE JUDGES WILL BE FINAL!!!

**LOCAL CONTEST:** The winner of the contest will receive a blue ribbon from the Association of Connecticut Fairs at each Fair and will be eligible to submit their entry at The State Contest. In the event a Fair receives only one entry to the contest and that entry is worthy of the first prize, the Association ribbon must be awarded to the contestant.

**STATE CONTEST:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and providing them with information.

The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the Awards Banquet. NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. Harwinton Fair will pay for the dinners of the winner and one guest.

Mildred Bell • Emeritus • Frank Skornia • Jillian Gagel • Donna Veach
Lynn Mann • baking@ctagfairs.org

Rules of Contest:

2017 STATE
TWO CRUSTED APPLE PIE CONTEST
Sponsored by the Association of Connecticut Fairs

**RULES OF CONTEST**

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<tr>
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</thead>
<tbody>
<tr>
<td>Overall Appearance</td>
<td>40</td>
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<tr>
<td>Flavor</td>
<td>40</td>
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<tr>
<td>Texture</td>
<td>10</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

**RULES:**

1. Each pie must be a 9” (measured at the top inside edge of the dish) Two Crusted Pie lattice top is excluded. 2. Submit a 3” x 5” card with your recipe, your name and address. 3. No pre-made or pie mixes will be allowed. 4. The main ingredient must be apples. However, pies may include other fruits or ingredients. 5. Failure to adhere to these rules will disqualify the entered pie from the competition. 6. All pies become property of the Association of Connecticut Fairs (baking dishes will not be returned).

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**APPLE PIE CONTEST**

The following prizes are to be awarded at the State Contest in November.

- 1st - $40.00
- 2nd - $35.00
- 3rd - $30.00
- 4th - $25.00
- 5th - $15.00
- 6th - $12.50
- 7th - $10.00
- 8th - $7.50
- 9th - $5.00
- 10th - $5.00

Six rosette ribbons will be awarded. Honorable Mention Ribbons will also be awarded.

Sponsors: King Arthur Flour and Bishop's Orchards of Gilford, CT (Exit 57 on I-95)

Thank you to Bishop's Orchards and King Arthur Flour and for providing donations for prizes to be given to the finalists of the Apple Pie Contest held at the Fall meeting of the Connecticut Association of Fairs in November, 2017.

**ADULT BAKING COMMITTEE:**

Enter Under #88 on Page 24 - TWO CRUSTED APPLE PIE CONTEST
To be judged Saturday

Laurie M. Skornia, chairperson
(203) 464-0933

Diane Richard • Mildred Bell(Emersitus) • Frank Skornia
• Jillian Gagel • Donna Veach • Lynn Mann • baking@ctagfairs.org
**DEPARTMENT L**  
**NEEDLEWORK, QUILTS, RUGS, NOVELTIES**

Questions - call Cathy Brunetti (860) 482-9711

Entry Fee $8.00 must accompany entry blank (Exception – "Nursing Home Therapeutic Crafts” – No Entry Fee). Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry.

Entries close September 27th. Exhibit at own risk. Entries may be brought in Thursday evening 6:00 - 8:00 p.m. or Friday from 4:00 - 5:30 p.m. Judging Saturday 10:00 a.m.

1. Articles must be owned and made by the exhibitor within 12 months immediately preceding the Fair.
2. No exhibitor may enter more than one article in any one class.
3. Exhibitors must have their articles on display no later than 5:30 p.m. Friday, in order to be judged.
4. Exhibits must not be removed before 5 p.m. and must be removed by 6:00 p.m. Sunday.
5. All exhibitors must be 18 years and over.
6. Judge has the discretion to disqualify any article entered in the wrong category.

**TROPHIES**
Excellence in Quilting Trophy by Hearthside Quilters
3 Rosette Ribbons will also be awarded

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<td>2. Wall Hangings</td>
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<td>3. Framed Embroidered Pictures</td>
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<td>9. Sampler or Picture on 16 - 18 count</td>
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<td>4.00</td>
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<tr>
<td>52. Pillow</td>
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<tr>
<td>53. Miscellaneous</td>
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<td>3.00</td>
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<tr>
<td>52. Pillow</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>53. Miscellaneous</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>WEAVING</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>62. Shawl/Scarf</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>63. Wall Hanging</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>KNITTING</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>66. Animal or outfitted doll</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>67. Afghan</td>
<td>7.00</td>
<td>6.00</td>
<td>5.00</td>
</tr>
<tr>
<td>68. Afghan (Crib Size)</td>
<td>6.00</td>
<td>5.00</td>
<td>4.00</td>
</tr>
<tr>
<td>69. Child’s Sweater, published pattern</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>70. Child’s Sweater, original design</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>71. Lady’s Sweater, published pattern</td>
<td>6.00</td>
<td>5.00</td>
<td>4.00</td>
</tr>
<tr>
<td>72. Lady’s Sweater, original design</td>
<td>6.00</td>
<td>5.00</td>
<td>4.00</td>
</tr>
<tr>
<td>73. Man’s Sweater, published pattern</td>
<td>6.00</td>
<td>5.00</td>
<td>4.00</td>
</tr>
<tr>
<td>74. Man’s Sweater, original design</td>
<td>6.00</td>
<td>5.00</td>
<td>4.00</td>
</tr>
<tr>
<td>75. Baby’s Set</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>76. Socks</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>77. Mittens</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>78. Hat</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>79. Vest</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>80. Slippers</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>81. Scarf</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>82. Shawl</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>83. Shrugs</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>84. Purse</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>85. Felted Article</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>86. Felted Purse</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
</tr>
<tr>
<td>87. Miscellaneous</td>
<td>5.00</td>
<td>4.00</td>
<td>3.00</td>
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</tbody>
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<table>
<thead>
<tr>
<th>QUILTS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>96. Lapsize</td>
<td>6.00</td>
<td>5.00</td>
<td>4.00</td>
</tr>
<tr>
<td>97. Machine pieced / tied</td>
<td>7.00</td>
<td>6.00</td>
<td>5.00</td>
</tr>
</tbody>
</table>
STATE QUILT CONTEST

105. Hand-applique ....... 7.00
106. Pieced - Machine Quilted .... 7.00
107. Pieced - Hand Quilted .... 7.00

QUTILING

108. Quilted garment .... 6.00
109. Patchwork Pillow .... 6.00
110. Patchwork Article .... 6.00
111. Applique Pillow .... 6.00
112. Applique Article .... 6.00
113. Miscellaneous .... 6.00
114. Quilted Wall Hanging – pieced .... 6.00
115. Quilted Wall Hanging – applique .... 6.00
116. Quilted Table Runner .... 6.00

HOOKING

119. Hooked Yarn Rug .... 6.00
120. Latch Hook Wall Hanging .... 6.00
121. Miscellaneous .... 5.00

SMOCKING

126. Miscellaneous .... 5.00

CLOTHING

130. Lady's Dress .... 6.00
131. Lady's Skirt .... 5.00
132. Lady's Blouse .... 5.00
133. Shorts .... 5.00
134. Men's Shirt .... 5.00
135. Men's Article .... 5.00
136. Child's Dress .... 5.00
137. Child's special occasion garment .... 5.00
138. Child's Article .... 5.00
139. Child's Costume .... 5.00
140. Apron .... 5.00
141. Miscellaneous .... 5.00
142. Purse/Pocketbook .... 5.00
143. Tote .... 5.00
144. "My own design" - not a commercial pattern .... 5.00

MISCELLANEOUS

145. Doll, dressed .... 5.00
146. Stuffed Toy .... 4.00
147. Stenciled Article .... 4.00
148. Needlepoint Plastic craft .... 4.00
149. "My own design" - Hat not a commercial pattern .... 4.00

HARWINTON AGRICULTURAL SOCIETY

CONTEST RULES:
1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but applique must be done by hand.
3. Quilts must be hand or machine quilted, no hand tied quilts
4. To qualify for an applique quilt, the quilt must be at least 50% applique.
5. All four sides, when added together, must measure a minimum of 216 inches total.
6. Quilts may not be made from pre-cut quilt kits
7. No wall hanging quilts.
8. A quilt can only compete in the Association of Connecticut Fairs quilt contest once.

JUDGING CRITERIA

Overall appearance ............................................................ 15 points
Difficulty of pattern .............................................................. 15 points
Consistency of pattern ........................................................ 15 points
Matching of points and corners ........................................... 15 points
Borders and bindings ......................................................... 20 points
Cleanliness of work ........................................................... 20 points
Balance of material weight, color and pattern ....................... 20 points

Total Score ........................................................................ 115 points
# DEPARTMENT M
## NURSING HOME THERAPEUTIC CRAFTS

Hayat Comporesi (860) 485-9021  
Only persons who are residents of Convalescent Hospitals or Rest Homes may enter in this class.

- No Entry Fee. All entries must be received not later than September 27th.

- All entries will be judged on quality of work, effort and participation. (Danish System of Evaluation.) 1st, 2nd, 3rd Ribbons, only, will be awarded in this class.

GENERAL EXHIBIT  
M1 – Describe each entry

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# DEPARTMENT N – FLOWERS

Jill Hill – Superintendent (860) 423-6732  
Other questions – Chris – (860) 489-5415  
Entry Fee $8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry. Entries close September 27th. No professional designer may enter any category.

Entries may be brought in Thursday evening 6:00 – 8:00 p.m. or Friday from 4:00-5:30 p.m. No Professionals may enter. Judging Saturday 10:00 a.m. A trophy will be given by Camp’s Greenhouse for the Best in Show Premiums will be paid on the following articles only. Each exhibitor may not enter more than one container in each class. All container grown plants must have been in exhibitors possession for 3 months. The “stem” or “flowers” must be one variety. A stem is a stalk which may have 1 or more blossoms and leaves. Milk Bottle Containers will be furnished by the Fair Society. Please do not use any protected plants on the endangered species list in your designs.

Children 17 years and younger not allowed to enter in this Dept. Note designation of number of “stems” or “flowers” for various varieties, anything else with flowers and the exhibit will be disqualified.

<table>
<thead>
<tr>
<th>Dept. No.</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Best fresh flower design using flowers from your garden (arrangement)</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>2. Best collection of cultivated flowers</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>3. Best fresh flower design – other (arrangement)</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>4. Hydrangea, fresh, 3 stems</td>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>
| 5. Wild Flowers – Best Collection  
Provide list of flowers with entry | $5.00 | $4.00 | $3.00 |
| 6. Indoor - Outdoor Potted Plant (please identify) | $5.00 | $4.00 | $3.00 |
| 7. Best house plant for Bloom (please identify) | $5.00 | $4.00 | $3.00 |
| 8. Best house plant for Foliage (please identify) (one variety) | $5.00 | $4.00 | $3.00 |
| 9. Impatiens – potted | $4.00 | $3.00 | $2.00 |
| 10. Begonia | $4.00 | $3.00 | $2.00 |
| 11. African Violets (single crown) | $4.00 | $3.00 | $2.00 |
| 12. Best hanging House Plant (please identify) (one variety) | $5.00 | $4.00 | $3.00 |
| 13. Best Summer Hanging Plant (please identify) | $5.00 | $4.00 | $3.00 |
| 14. Corsage | $4.00 | $3.00 | $2.00 |
| 15. Petunias, single, 3 flowers | $4.00 | $3.00 | $2.00 |
| 16. Miniature Roses -Two | $4.00 | $3.00 | $2.00 |
| 17. Roses – two (the same color) | $4.00 | $3.00 | $2.00 |
| 18. Strawflowers, 6 flowers – heads only-no stem | $4.00 | $3.00 | $2.00 |
| 19. Snapdragon, 3 stems | $4.00 | $3.00 | $2.00 |
| 20. Nasturtiums, 3 flowers | $4.00 | $3.00 | $2.00 |

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# CONTEST  
## HORSING AROUND

Predominately fresh flowers, may include some dried materials and appropriate items, for a horse theme.

**No. 51-Contest - Theme**

Horsing Around ........................................... $7.00  
Contest winner will receive trophy. Second Prize – Rosette Ribbon.
**DEPARTMENT O – AGRICULTURAL AND HISTORICAL EXHIBITS**

**NO ENTRY FEE REQUIRED**

Agricultural and Historical entries must be in the hands of the Secretary not later than September 27th, enter early due to limited space. Space is available for 6 entries only. Only 1 entry per exhibitor is allowed.

Agricultural and Historical Exhibits may be set up anytime beginning Monday, October 2nd, 2017.

**ADULTS**

1. The best Agricultural Exhibit
   - Booth 4 x 8 feet..........................................................$60.00 $50.00 $40.00
2. The best exhibit of Historical Significance.
   - Booth 4 x 8 feet..........................................................60.00 50.00 40.00

**YOUTH 17 years and under**

3. The best Agricultural Exhibit .................................30.00 25.00 20.00
4. The best exhibit of Historical Significance.
   - Booth 4 x 8 feet..........................................................30.00 25.00 20.00

Historical exhibits will be scored as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Effect</td>
<td>30</td>
</tr>
<tr>
<td>Originality</td>
<td>20</td>
</tr>
<tr>
<td>Variety</td>
<td>20</td>
</tr>
<tr>
<td>Quality</td>
<td>30</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
</tr>
</tbody>
</table>

Agricultural exhibits score will be:

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Quality</td>
<td>35</td>
</tr>
<tr>
<td>Variety</td>
<td>30</td>
</tr>
<tr>
<td>Arrangement</td>
<td>35</td>
</tr>
</tbody>
</table>

**Total 100 points**

**SCARECROW CONTEST**

Maximum size – 6 feet and free standing, it must be able to stand alone. Must be completely assembled and in place by 8 p.m. on Thursday, October 5th. Judging: Originality and Creativity

**PRIZES:**

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>All other participants</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth 4 to 8 yrs. indicate age</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Youth 9 to 15 yrs. indicate age</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Enter under Dept. P-No. 28 – Page 29</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Must be made by the youth exhibitor</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Adult 16 or over..................</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$10.00</td>
<td></td>
</tr>
</tbody>
</table>

(Youth - Page 29, Adult Page 32)
Scarecrow can be Old-fashioned to Outrageous
Friendly to Frightening
Plain to Creative

**DEPARTMENT P – YOUTH IN ACTION**

**17 YEARS AND UNDER**

Nicolle Hill, Superintendent – (860) 617-9441
For other questions – Chris – (860) 489-5415
Note: Entry Fee $8.00 (13 thru 17 yr. olds) must accompany entry blank.
Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry, Rabbits and Horses. Twelve years or younger, no entry fee required.
All entry blanks must be in the hands of the Fair Secretary not later than September 27th. Exhibit at own risk.
Prizes will be awarded only on articles listed below. Exhibitors may bring articles Thursday night 6:00 p.m. to 8:00 or Friday from 4:00-5:30 p.m. We encourage Bakery to not come before Friday, so it will be fresh for judging

Articles made prior to Oct. 15, 2016 will not be accepted or judged. Absolutely no entry tags will be given after 5:30 p.m. Friday Judging will start at Saturday 10:00 a.m Pick up time Sunday between 5:00 and 6:00 o’clock.

Exhibitors in this department use regular ENTRY BLANK indicating “Age” in space provided thereon. Exhibitors must ATTACH entry tag to each item entered.

First Prize Trophy and Second Prize Rosette Ribbon awarded for:
Best Craft
Best Art
Best Collection
Best Decorated Pumpkin-Natural material – veg., fruit, etc.
Best Decorated Pumpkin-man-made materials-Best in Vegetables
Best Pumpkin
Best Photography
Best Decorated Cake/Cupcake
Best Lego

Exhibits will be judged on quality of work. These groups will be Blue ribbon $2.00, Red Ribbon $1.50, and White Ribbon $1.00. To win a Blue ribbon an article must be practically perfect. The Red Ribbon allows a slight variation from perfect. The White Ribbon means that the exhibit is honorable mention.

**CLOTHING AND NEEDLEWORK**

No exhibitor may enter more than one article in any one class.

**CONTESTS**

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>All other entries – Ribbon</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Dress</td>
<td></td>
<td></td>
<td></td>
<td>$4.00</td>
</tr>
<tr>
<td>2. Shirt/Top</td>
<td></td>
<td></td>
<td></td>
<td>$3.00</td>
</tr>
<tr>
<td>3. Vest</td>
<td></td>
<td></td>
<td></td>
<td>$2.00</td>
</tr>
<tr>
<td>4. Pants</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Clothing – Miscellaneous</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Skirt</td>
<td></td>
<td></td>
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<tr>
<td>7. Pot Holder</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>8. Embroidered Article</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>9. Knitted Article</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. Afghan</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>11. Purse/Tote</td>
<td></td>
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<tr>
<td>12. Miscellaneous Needlework</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>13. Weaving</td>
<td></td>
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<tr>
<td>14. Crocheting</td>
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<tr>
<td>15. Hooking or Latch Hook Article</td>
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<tr>
<td>16. Scarf</td>
<td></td>
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<tr>
<td>17. Needlepoint</td>
<td></td>
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<tr>
<td>18. Decorated T-Shirt/Sweatshirt</td>
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<tr>
<td>19. Cross Stitch</td>
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<tr>
<td>20. Doll Clothes</td>
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<tr>
<td>21. Miscellaneous Needlework</td>
<td></td>
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<tr>
<td>22. Stuffed Toy</td>
<td></td>
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<tr>
<td>23. Stuffed Pillow</td>
<td></td>
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<tr>
<td>24. Quilted Item</td>
<td></td>
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<tr>
<td>25. Duct Tape Article</td>
<td></td>
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<tr>
<td>26. Litchfield County Contest Birdhouse made from Recycled Materials</td>
<td></td>
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<tr>
<td>27. Crafty Kids Contest – Mason War Craft</td>
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</tbody>
</table>

(After all other entries – Ribbon)
28. Scare Crow contest youth (see rules on page 29)
29. Decorated Pumpkin (real pumpkin) man-made material
30. Decorated Pumpkin (real pumpkin) natural material

NOTICE
Exhibitors positively will not be allowed to talk to or interfere in any way with judge or committee while exhibits are being judged.

FOOD
Exhibitors allowed one entry in each Baking Class. Must be accompanied by recipe in order to be judged. No commercial mixes. Recipe must be attached to entry.

31. Different Squares-6
32. Brownies-6
33. Chocolate Chip Cookies-6
34. Peanutbutter Cookies-6
35. Snickerdoodles-6
36. Oatmeal Cookies-6
37. Cookies, Other-6
38. Blueberry Muffins-6
39. Muffins, Other-6
40. Baking Powder Biscuits-6
41. White Bread
42. Zucchini Bread
43. Pumpkin Bread
44. Datenum Bread
45. Banana Bread
46. Bread, Other
47. Yeast Rolls
48. Chocolate Cake
49. Layer Cake

Junior Baking Contest Award – 1st $3.00 – 2nd $2.00 – 3rd $1.50
Contest open to ages 7 yrs. – 15 yrs. As of July 1st.

CANNING
Due to the U.S.D.A. revisions, the use of paraffin for sealing jams, jellies, conserves, marmalades and preserves made at home is no longer recommended, these products should be processed in boiling hot water bath for 5 minutes.

THEREFORE, entries sealed with paraffin will not be accepted for judging and will automatically be disqualified.

Exhibitors allowed only one entry in each Canning Class.

64. Applesauce
65. Fruit, other
66. Tomatoes
67. Tomato Sauce
68. Vegetables, other
69. 1 jar Sweet Pickles
70. 1 jar pickles, other
71. 1 jar relish
72. 1 jar jelly
73. 1 jar jam
74. Jar Maple Syrup
75. Jar Honey

COLLECTIONS
Entry blank must show articles entered in the following class. All collections MUST BE PREASSEMBLED and fit in 2’x2’x3’ space or less. Please bring in on Friday evening. ONLY ONE COLLECTION PER EXHIBITOR due to limited space. Superintendent has right to reject entries not following rules of size. Weapon collections not allowed for safety purposes.

76. Describe Collection

PHOTOGRAPHY
List Twice On Entry Blank When Category Allows Entering 2
Rules:
1. All photographs and snapshots must be on photo paper
2. Photographs must be 5x7 or 8x10 prints, matted
3. Photographs must be 5x7 or 8x10 prints, matted (using a mat)
4. Black and White – 2 may be entered (5 x 7 or 8 x 10)
5. Color – 2 may be entered (5 x 7 or 8 x 10)

Snapshots
1 entry per exhibitor – no smaller than 2 1/2”, no larger than 4”x6” un-mounted.
94. Color Snapshots of Landscapes – 1 entry per exhibitor – no smaller than 2 1/2”, no larger than 4”x6” – un-mounted.
95. Color Snapshots – 1 entry per exhibitor – no smaller than 2 1/2”, no larger than 4”x6” – un-mounted.
96. Color Snapshot – Theme “Good Food”
97. Color Snapshot – Theme “Sunset Views”

ART WORK and CRAFTS
Only articles listed below will be accepted for exhibit. All exhibits must be made and owned by exhibitor.

Junior Baking Contest Award

Exhibitors allowed only one entry in each Flower Class.

163. House plant
164. African Violet
165. Fresh flower arrangement using garden flowers
166. Fresh flower arrangement, other
167. Edible Plants, Best Collection
168. Best Collection of Flowers from your garden
169. Best Collection of Wild Flowers
170. Terrariums
171. Cactus
172. Dried Flower Arrangement
173. 3 Flowers - one variety from your garden
174. Corsage - Fresh Flower
175. Edible Plant - 1 variety
176. Fresh Flower Arrangement in a “Once Upon a Time” Fairytale

FLOWERS
Exhibitors allowed only one entry in each Flower Class.

VEGETABLES
Only One Entry in Each Class

183. Broccoli
184. Carrots, long (5) Tails on, Tops Off
185. Carrots, short (5) Tails on, Tops Off
186. Cabbage (1 head)
187. Celery (1 plant)
188. Pickling Cucumbers (3)
189. Slicing Cucumbers (3)

177. Teacup Arrangement

178. Peppers, red (5)
179. Peppers, green (5)
180. Beans, green (10 pods)
181. Beans, yellow (10 pods)
182. Beets (5)
183. Broccoli
184. Carrots, long (5) Tails on, Tops Off
185. Carrots, short (5) Tails on, Tops Off
186. Cabbage (1 head)
187. Celery (1 plant)
188. Pickling Cucumbers (3)
189. Slicing Cucumbers (3)
**Association of Connecticut Fairs**

**ALL ENTRIES TO THE STATE CONTEST BECOME THE PROPERTY OF THE HARWINTON FAIR WILL PAY FOR THEquet reservations. NO BANQUET RESERVATIONS FOR CONTEST WINNERS contact individual fairs or contest winners in regards to contest and ban-

The Association of Connecticut Fairs does not supply information about the State Contest, or visit www.ctfairs.org for date and location.

CONTEST WINNERS:
- FAIR SECRETARIES: A First Place Blue Rosette ribbon will be awarded to the winning entry. In the event the First Place Winner will not compete at the State Judging, the Second place winner will be allowed to represent the Fair. The secretary of each Fair MUST contact the winner from that Fair and provide information about the State Contest, or visit www.ctfairs.org for date and location.
- STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced at the fall convention. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. HARWINTON FAIR WILL PAY FOR THE DINNERS OF WINNERS AND ONE GUEST.

ALL ENTRIES TO THE STATE CONTEST BECOME THE PROPERTY OF THE ASSOCIATION OF CONNECTICUT FAIRS.

ALL DECISIONS OF THE JUDGES ARE FINAL.

The following prizes are to be awarded at the State Contest:
- 1st Place $15.00, Rosette
- 2nd Place $12.50, Rosette
- 3rd Place $10.00, Rosette
- 4th Place $7.50, Rosette
- 5th Place $5.00, Rosette
- 6th Place $5.00, Rosette
- 7th Place $5.00, Rosette
- 8th Place $5.00, Rosette
- 9th Place $2.50 Rosette

Honorable mention Ribbons will also be awarded.

**Junior Baking Committee**
Laurie M. Skornia, chairperson • (203) 464-0933
Diane Richard • Mildred Bell(Emeritus) • Frank Skornia • Jillian Gagel • Donna Veach • Lynn Mann • baking@ctagfairs.org

**2017 JUNIOR BAKING CONTEST**

**Sponsored by: The Association of Connecticut Fairs, Inc.**

**Iced Oatmeal Applesauce cookies**

**Juniors:** The JUNIOR BAKING CONTEST open to Juniors between the ages of seven (7) and fifteen (15) years of age as of July 1st. There will be ONE GROUP for both local and state competition. Please refer to the general RULES OF CONTEST for further information.

Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest.

**Fair Secretaries:** A First Place Blue Rosette ribbon will be awarded to the winning entry. In the event the First Place Winner will not compete at the State Judging, the Second place winner will be allowed to represent the Fair. The secretary of each Fair MUST contact the winner from that Fair and supply information about the State Contest, or visit www.ctfairs.org for date and location.

**State Contest:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced at the fall convention. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. HARWINTON FAIR WILL PAY FOR THE DINNERS OF WINNERS AND ONE GUEST.

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- 4th Place $7.50, Rosette
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- 6th Place $5.00, Rosette
- 7th Place $5.00, Rosette
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**2017 JUNIOR BAKING CONTEST**

**Sponsored by: The Association of Connecticut Fairs, Inc.**

**Iced Oatmeal Applesauce cookies**

**Ingredients**

<table>
<thead>
<tr>
<th>Cookies:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>• 4 tablespoons unsalted butter</td>
<td></td>
</tr>
<tr>
<td>• 1 cup light- brown sugar</td>
<td></td>
</tr>
<tr>
<td>• 1/2 cup granulated sugar</td>
<td></td>
</tr>
<tr>
<td>• 1 large egg</td>
<td></td>
</tr>
<tr>
<td>• 1/2 cup unsweetened applesauce</td>
<td></td>
</tr>
<tr>
<td>• 1 1/2 cup old-fashioned rolled oats</td>
<td></td>
</tr>
</tbody>
</table>

**Icing:**

- 1 3/4 cup confectioners’ sugar
- 3 tablespoons pure maple syrup
- 3 tablespoons water

**Directions**

Preheat oven to 350 degrees F.

Put butter and sugars in a large mixing bowl. Mix until combined. Add egg and applesauce, mix until well blended, 2 to 3 minutes. Mix in oats, flour, baking soda, baking powder, and salt. Mix in raisins.

Using a 1 1/2- inch ice cream scoop, drop dough onto baking sheets lined with parchment paper, spacing 2 inches apart. Bake cookies until golden and just set, 13 to 15 minutes. Let cool on sheets 5 minutes. Transfer cookies to a wire rack set over parchment paper; let cool completely.

Whisk confectioners’ sugar, syrup and 3 tablespoons water until smooth. Drizzle over cookies, let set.

Submit 6 cookies on a white paper plate.

**Judging Criteria: Overall Appearance 25 points**

**Following Directions 10 points, Texture 15 points, Aroma 10 points**, **Flavor 40 points, Total 100 points**

**CHOCOLATE CHIP COOKIE CONTEST**

Winner will be presented with the Jamie Kirchner Memorial Trophy

Who may enter? Any youth 6 years or older. Follow the recipe in the book. The recipe does not need to be included with the entry.

- 1st Prize - $2.00
- 2nd Prize - $1.50
- 3rd Prize - $1.00

All others will receive participant ribbons.

**Jamie’s Recipe**

1 Cup shortening 1 cup King Arthur Flour all-purpose flour
3/4 Cup brown sugar 1/2 teaspoon baking soda
3/4 Cup granulated sugar 1/4 teaspoon baking powder
2 eggs 1/4 teaspoon salt
1/2 teaspoon baking powder, and salt
Mix in raisins.

DEPARTMENT R - ADULTS ARTS AND CRAFTS AND PHOTOGRAPHY

Gary and Linda Rosa, Superintendents – (860) 482-2185

Entry Fee $8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry.

- Entries close September 27th.
- All exhibitors must be 18 years and over.
- Entries may be brought in Thursday night 6:00 – 8:00 p.m. or by 4:00 - 5:30 p.m. Friday. Judging Saturday 10:00 a.m.
- No display may be adjusted by exhibitors after 5:30 p.m. Friday
- Exhibits cannot be picked up before 5:00 p.m.
- Sunday and no later than 6:00 p.m. Sunday.

1. Exhibits entered in Dept. R shall be the work of the exhibitor.
2. No more than two entries in any category will be accepted from a single exhibitor. Please list each item separately on entry blank.
3. Names on all work must be covered until judging is complete.
4. Items exhibited must have been completed within the 12 months preceding the Fair. Only original work accepted.
5. CRAFTS must be designed and made by craftsman. Kits and items assembled from commercially manufactured parts are ineligible*. ARTISTS – a copy of another picture is not original, a picture altered by an instructor is not original.
6. Any work not suitable for mounting with thumb tacks must be prepared for hanging with string or similar material on the back by the exhibitor.
7. Collections must fit into no more than 18x18 inches of space, **1 entry per exhibitor.
8. Miscellaneous is only for items not covered by other categories.

*Purchased ceramic greenware that has been painted by a exhibitor is acceptable.

ARTS

Prizes: 1st $5.00, 2nd $4.00, 3rd $3.00
Maximum size overall 33” x 28”
Your name on artwork needs to be blocked out prior to entry. Artwork must be able to be wall mounted.

1. Original Oil Painting
2. Water Color
3. Acrylics
4. Pencil – Color
5. Pencil – Black & White
6. Crayon or Pastel
7. Black and White (charcoal)
8. Pen and Ink
9. Sculpture
10. Decorative Painting on Object

CRAFTS

Prizes: 1st $5.00, 2nd $4.00, 3rd $3.00
All crafts, except wood and wreaths, not to exceed 18”x18”

11. Scrapbook**
12. Hand Woven Baskets
13. Dried Materials
14. Pine Cone Article
15. Holiday Article-Autumn Theme & Special Rosette to be awarded **1 Entry per exhibitor
16. Sweatshirt – decorated
17. Jewelry
18. Metal Article
19. Collage
20. Collection (please specify)** (not to exceed 18”x18”)
21. Stenciled Article
22. Wreaths
23. Calligraphy
24. Silk Arrangements
25. Miscellaneous
27. Scarecrow Contest - see pg. 29
28. Decorated Pumpkin - see pg. 29
29. Stained Glass
30. Pottery
31. Birdhouse
32. Ceramics
33. Wood
34. Carving
35. Articles – No Kits
36. Wood Burned Article
37. Wood Turnings
38. Decoration
39. Stocking
40. Wreath
45. Metal Model
46. Wood Model
47. Plastic Model
48. Litchfield County Contest Bird House made from Recycled Materials

PHOTOGRAPHY – ADULTS RULES

A. Prints must be 8” x 10” or 11” x 14”.
B. No more than 2 prints in any category, snapshots – one entry
C. Must be mounted on 16” x 20” STANDARD nonflexible mounts (1/8” to 3/16”, but not framed, any others will not be accepted).
D. Only print titles are permitted on front. Name and address of exhibitor must be put on back along with the category number.
E. Photographs must not have been entered in any previous Harwinton Fair.
F. Prints must be in by 5:30 p.m. Friday.
G. Youths, 17 years and under, may enter only in Youth Dept.
- (See page 28)– No. 92 Black and White – No. 93 – Color

Categories for Adults (Miscellaneous is only for items not covered by other categories)

BLACK & WHITE (8x10 or larger)

51. Scenery $5.00 $4.00 $3.00
52. People 5.00 4.00 3.00
53. Animal 5.00 4.00 3.00
54. Misc. 5.00 4.00 3.00

COLOR (8x10 or larger)

56. Animal 5.00 4.00 3.00
57. People 5.00 4.00 3.00
58. Scenery 5.00 4.00 3.00
59. Plant Life 5.00 4.00 3.00
60. Misc. 5.00 4.00 3.00

To win a complimentary Pass to the 2018 Harwinton Fair enter a suggestion for a theme for our Photography Contest. If yours is chosen – you win a pass. Entries can be placed in the box in Adult Photography – give your name, address, phone number and theme.

SNAPSHOTS – COLOR

A. One entry per category.
B. Only commercially printed snapshots will be accepted.
C. Snapshots should be no smaller than 2 1/2 inches square and no larger than 4 inches by 6 inches.
D. Snapshots submitted shall be unmounted.

64. Animals.........................................................$3.00 $2.00 $1.00
65. People .......................................................... 3.00 2.00 1.00
66. Scenery ......................................................... 3.00 2.00 1.00
67. Plant Life...................................................... 3.00 2.00 1.00
68. Miscellaneous ............................................... 3.00 2.00 1.00

72. PHOTOGRAPHY CONTEST Old Tree(s)

RULES

Only one entry per exhibitor. Color Photographs only. 5x7, 5x11, 8x10 or 11x14 print mounted on 16x20 mount but not framed.
First Prize - $10.00; Second Prize - $7.00; Third Prize - $5.00

Next Year, 2018 Contest Theme: Moons

Congratulations to Ashley Johnpierie for winning our contest to name the 2018 Theme.
2017 LITCHFIELD COUNTY CONTEST

Sponsored by
Litchfield County Council of Fairs
Birdhouse made from recycled materials

WHO MAY ENTER: Contest is open to all residents of Connecticut. Prizes will be awarded in two divisions at each fair: Youth (up through 15) and Adult (age 16 and over).

LOCAL CONTEST: Exhibits may be entered at any fair which is a member of the Litchfield County Council of Fairs. Contestants may enter their exhibit in as many fairs as they wish until they win first prize. At that time they will be representing that fair at the Litchfield County Council of Fairs Contest in the fall. If it is found that the contestant has entered and won first prize in more than one Litchfield County Council Fair, they will be disqualified from participating in the Litchfield County Council of Fairs Contest in the Fall of 2017. If for any reason the first place contestant cannot participate in the Fall contest, the second place winner of that fair will be the representative.

First prize winners at each fair in both the Youth and Adult Divisions will be awarded blue rosettes by the Litchfield County Council of Fairs. Please contact the Fair you are representing for information about the dinner, time and place of the Fall meeting.

COUNTY CONTEST: Representative winners from each fair for both divisions will be eligible to enter their exhibit in the County Contest to be held at the Fall meeting of the Litchfield County Council of Fairs, the last Wednesday in October. Entries must be in place by 6:30 p.m. to be judged.

COUNTY PRIZES: Rosettes and cash prizes will be awarded in each Division as follows:
- First Place: $25.00
- Second Place: $20.00
- Third Place: $15.00
- Fourth Place: $10.00
- Fifth Place: $5.00
- Sixth-Ninth Place: Rosette

CONTEST RULES: The entry must consist of at least 75% of recyclable materials. The Birdhouse must be no larger than 14 inches wide, 14 inches long and 14 inches high.

JUDGING: Attractiveness 20%; Originality 30%; Workmanship 30%; Suitability of Materials 20% Total 100%

INFORMATION: The Beacon Grange Fair is responsible for this year’s contest. Please contact the following for additional information:
Bea Neri at 860-733-5818

STOCK FARM TRACTORS

Saturday
Registration on time 8:00 a.m - Pull Time 10:00 a.m

1. STOCK FARM TRACTORS, 1959 AND OLDER:
   a. Stock drawbars only. No modifications. A clevis is to be used and cannot be modified. The maximum hitch height is 18 inches. This will be measured from the point of contact that hook on the chain will have with the tractor. Washers may be used to shim the clevis. The clevis must be attached to the drawbar in the normal location. The minimum distance from the centerline of the rear axle to the pin hole where the clevis is attached is 24 inches. Tractors with 2 or 3 point hitch drawbar must have drawbar secured with stabilizer bars or pins.
   b. Unusual stock items: The owner of any tractor equipped with unusual or seldom seen parts will be required to bring parts, operators or service manuals to verify to officials that the parts are factory stock.
   c. Industrial tractors that cannot meet this requirement must remain stock.

2. TIRES:
   a. Regular or radial tires are legal. NO CUT TIRES.
   b. Tractors in the 2500, 3500, 4500, and 5500 pound classes will be limited to a maximum tire width of 15.5 inches.
   c. Tractors in the 6500, 7500, pound classes will be limited to a maximum tire width of 16.9 inches.
   d. Tractors in the 8500, 9500, 10,500, and 11,500 classes will be limited to maximum tire width of 18.4 inches on row crop style tractors and 23.1 inches on standard thread style tractors.
   e. Tractors in the 12,500 class are limited to 20 inches on row crop style tractors and 23.1 inches on standard thread style tractors.
   f. Tractors in the 15,000 class are limited to 20 inches on row crop style tractors and 23.1 inches on standard thread style tractors.

3. SAFETY BARS:
   a. All tractors must be equipped with safety bars. The safety bars must be made out of three-inch channel iron or the equivalent. Safety bars must be rigid and stationary and extend 4 inches past the rear tires and 10 inches from the ground. Three-point hitch arms may be used, if bolted stationary into position. All safety bars must be equipped with safety pads on the ends of the bars. Safety pads must be stationary and must not be less than 25 square inches per pad. All tractors must be equipped with safety bars strong enough to support the weight of the tractor when tested by a judge.

4. WEIGHT OF TRACTORS:
   a. Front frame weights are legal. This means any factory cast frame weights bolted in the stock location.
   b. Front wheel weights are legal. This means any factory front cast wheel weights bolted securely in the stock location. Two sets maximum at events with no scales. No limit at events with scales.
   c. Rear wheel weights are legal. This means any factory cast rear wheel weights bolted securely in the stock location. Three sets maximum at events with no scales. No limit at events with scales.
   d. Loaded tires are legal. Either loaded tires or three sets of wheel weights, not both events with no scales. Both loaded tires and any amount of wheel weights at events with scales.
   e. Weight classes will be as follows:
      - 2500 LBS., 3500 LBS., 4500 LBS., 5500 LBS., 6500 LBS., 7500 LBS., 8500 LBS., 9500 LBS., 10,500 LBS., 11,500 LBS.

5. GENERAL RULES: the officials of events reserve the right to add any additional rules or correct any problems that happen at an event that are not written in the rules.
   a. PULL: 20’ is a full pull.
   b. HITTING UP: you may not bring your tractor onto the track until the flagman allows you to do so. No pack the track! You back up once and hook up to the stone boat. No pulling ahead and backing up again and again. Tractors must be in neutral and hands off the controls when a man is hooking you on. No jerking of the stone boat allowed. You must tighten the chain before pulling Disengaging and engaging clutch after your pull begins is not allowed.
   c. OUT OF BOUNDS: Guide ropes will be placed on the ground at a distance of 14 feet apart. Any part of the tractor touching the guide rope or going over the ropes during the pull will disqualify the pull and the tractor from the event.
   d. STONE BOAT: The stone boat will only be centered to track at the officials discretion.
   e. WEIGHING IN: all tractors must be weighed in 1 hour prior to the start of the event. Once a tractor is weighed it will be parked in the staging area and not allowed to go back to the pit area.
   f. NO RIDERS: No riders on the tractors in any area of the event. Any coaching must be done outside of the out of bounds markers.
   g. FLUIDS: Any fluids leaking from tractors in excessive amounts will disqualify the tractor from the event.
   h. CLASS WINNERS: A winner of a class can move up to the next class and compete. Only if he/she won his/her class by making a full pull. No weight can be added and no changes can be made to the tractor from the event.
   i. DRIVERS: the drivers must be 18 years of age or older and maintain good, safe adult behavior at all times. Drivers who do not remain seated while pulling will be automatically disqualified. All drivers are expected to help out on the track crew at some point during the event. Any driver intoxicated or disrespectful will be disqualified.
   j. BRAKES: All tractors must have good working brakes.
   k. SHEET METAL: Major sheet metal shall be in place and properly attached.
   l. NO Fordson tractors allowed. (Because of worm gear drive)
   m. Anything that falls off a tractor while on the track will disqualify the tractor.
   n. NO: 4-wheel drive tractors, dual rear wheels, tire chains, half tracks, crawler tractors and no implements on tractors.
STOCK GARDEN TRACTOR PULL

Sunday
Registration time 8:00 a.m - Pull Time 10:00 a.m
The pull will be held in the tractor pool area at the south end of the fairgrounds.
FOR MORE INFORMATION CALL (860) 601-0098

GARDEN TRACTOR PULL RULES

PLEASE BE ON TIME FOR REGISTRATION SO PULL CAN START ON TIME

Stock garden tractors up to 20hp-1 or 2 cylinders, gas or electric

All tractors must have a rigid draw bar. Maximum bar height in classes 1-6 will be one inch below rear axle centerline. Max draw bar height for Big Wheels: classes 7 & 8 will be 12 inches from the ground. Classes 7 & 8 Economy tractors will have a stock hitch that was original equipment or one rebuilt to original specs. NO BOLT ON DRAW BARS BEHIND THE REAR AXLE.

One set of stock garden tractor wheel weights or tires loaded with liquid ballast. NOT both.

WHEEL WEIGHTS-CLASSES 1 THRU 8

• 8” wheels-can be homemade-not to exceed 75 lbs per wheel - 12” wheels, not to exceed 75 lbs per wheel may be homemade, big wheels-manufactured only - not to exceed 140 lbs per wheel-note: weights may be weighted at any time at discretion of an official. They must be removable.

• Under mounted mowers are allowed. No chains over 10” long to hold mower deck to tractor. No other attachments. Engine cannot run over 3600 rpm.

• No cut tires, no tire chains, dual wheels, 4x4’s, crawlers, steel wheels, pit bulls, cupels, or professional pulling tires.

• Tractors in classes 7 & 8 MUST be equipped with wheelie bars that are strong enough to support tractor. Wheelie bars. They must be strong enough to support tractor. Bars must be made of 2” sq, tubing, 1/8th” thick, or flat stock, 1/4 x 2 1/4 max. Brace 1 1/4 x 1 1/4 x 1/8th angle. Cross brace must not interfere with hitch or chain. Bars must not extend more than 4” behind the exterior of the tire, no more than 6” from the ground. They must have wheels or pads.

• Wheelie bars are not mandatory for classes 1 thru 6 but are highly recommended for safety, if you have them they must meet the standards listed above.

• Cub cadets - MUST have a shield to deflect any flying parts to ground in event of a mishap. Shields must be made of 15 gauge steel or 1/8” aluminum and surround the clutch housing on top and both sides.

• STOCK SEATS ONLY - No car, trucks, bucket seats or otherwise.

• Flagrant violators of any rules will pull-per decision of official

SUPER STOCK RULES-CLASS 9

• Garden tractors, up to 20hp. One or two cylinder, four cycle, gasoline engines.

• Frame cannot be lengthened more than four inches. Hood cannot be raised more than 3” Tractors must have wheelie bars that are strong enough to support the tractor, must extend 4” behind the exterior of the tire and will be no more than 6 inches from the ground. See Stock garden tractor rules for requirements.

• All tractors must have a rigid draw bar. Max height will be 14”. Bars must not extend rearward more than 15” from center of the axle. Rear engine tractors accepted, with rigid bars being as close as possible to the engine.

• Tractors can run two pair of wheel weights and add up to 300 lbs. of extra weight. All weights must be secured to tractor. No weights allowed on tractor seats or driver. Nothing can protrude more than 20” in front of the tractor frame. Losing weights while pulling will result in disqualification.

• Maximum engine rpm must not exceed 4000 rpm’s and may be checked at any time. All tractors must have sufficient shielding of belts, chains, clutches, etc. to deflect any flying parts to the ground.

• Any type of tire may be used. Tires can be modified. Max size will be 31-15.50/15. No dual wheels, no tire chains or studs.

• A tractor that pulls in Super Stock cannot pull in any other class. Tractor may not weigh more than 1700 lbs. with 3 1/15.5x15 tires, and 1800 lbs. with 26x12.5x12 tires.

• NOTICE: Super Stock tractors will be weighed. There will be a onetime fee for the scale to be paid by the puller. Tractors may be rechecked at any later pull at no fee. and at the discretion of the official.

GENERAL RULES ALL CLASSES

1. A Full pull will be 8 feet. If your 1st pull is less than 2 feet you will have the option to try again. NOTE: some pulls may not allow this.

2. Boundary lines will be 10 feet apart. If tractor or stone boat hits the boundary lines, the driver and tractor will be disqualified.

3. NO JERKING STONE BOAT. You must tighten the chain before pulling.

4. Drivers must remain seated. NO BOUNCING ALLOWED. Drivers must keep one hand on steering wheel at all times while pulling.

5. Only one person per tractor per class. (Adults) Two kids from immediate family per tractor.

6. Kids 6-14 years must be able to safely operate the tractor to the satisfaction of our officials. Kids must also have an adult coach at ALL TIMES. Coaches must remain outside the boundary lines at time of pull.

7. Officials will class and check all the tractors. Their judgments are final.

8. No horseplay or alcoholic beverages allowed. No passengers on tractor.

9. NO cheating:

CHEAT ONCE - WARNING
CHEAT TWICE-MISS TWO PULLS
CHEAT 3 TIMES - KIDS OUT FOR SEASON - ADULTS OUT PERMANENTLY

10. All tractors must have clevis or hole in draw bar large enough to accept hook from stone boat. Hole must be at least 2” diameter.

11. Class winners will be allowed to move up to next class. They will compete for fun only. NOT competition for ribbons.

12. Pulling committee and officials reserve the right to add any additional rules or correct any problems that happen at a pull.

GARDEN TRACTOR CLASSES

Class 1. Stock. Kids 6-10 years old. up to 12HP with 23/10.5/12 or smaller tires.

Class 2. Stock. Kids 11-14 years old. up to 12HP with 23/10.5/12 or smaller tires.

Class 3. Stock. Kids 6-14 years old. up to 14-20HP with 26/12/12 or smaller tires.

Class 3G. Gravely-Kids 6-14 years old and up with 26/12/12 or smaller tires.

Class 4. Stock. Adult. 15 years and older, up to 11HP with 23/10.5/12 or smaller tires.

Class 5. Stock. Adult. 15 years and older. 12-16HP with 23/10.5/12 or smaller tires.

Class 6. Stock. Adult. 15 years and older. 17-20HP with 26/12/12 or smaller tires.

Class 6G. Gravely-Adult. 15 years or older with 26/12/12 or smaller tires.

Class 7. Stock Big Wheels. Kids 6-14 years old. up to 20HP 16-24 inch tires. No tires larger than 8.3x24 or 9.5.

Class 8. Stock Big Wheels. Adult, 15 years and older, up to 20HP 16-24 inch tires. none larger than 8.3x24 or 9.5.


IMPORTANT: THE AGE OF THE PULLER ON MAY 1st will determine the class he/she will pull for the entire season.

NOTE: There are a few tractors with factory stock 15” rims. These will be classed on an individual basis.

FYI: A 23/10.5/12 tire is 23; tall 10.5” wide and on a 12” rim. A 26/12/12 is 26” tall; 12” wide and on a 12” rim.
ANNUAL FAIRGROUND EVENTS

JULY
Harwinton Lions Concert

OCTOBER
Harwinton Fair
*Check our website for dates www.HarwintonFair.com

NEW THIS YEAR

THE FAIR WILL BE OPEN FRIDAY
FROM 4:00 - 9:00P.M

Entertainment .................................................................pg. 17
Doodle bugs 6 p.m - 9 p.m • Friday at the tractor pull area
Connecticut Doodle Bug rules will apply.

Baking Contest - (Gluten Free Baking Category)
Harwinton Residents Pumpkin Bars.................................pg. 24

Flower Contest - Horsing Around .....................................pg. 28

Crafty Kids Contest -
Mason jar Craft .............................................................pg. 29

Photography - Old Tree(s) ................................................pg. 32

Litchfield County Contest -
Birdhouse made from recycled materials .......................pg. 33

People's Choice Ribbon in Adult Photography.
Vote for your favorite picture until noon on Sunday, October 8.

Entry tags may be picked up ahead of time on
Wednesday, October 4th from 6-8 p.m. at the Secretary's Booth.
Positively no dropping off of entries at this time.

FAIR SCHOLARSHIPS

EACH YEAR THE HARWINTON AGRICULTURAL SOCIETY
GIVES TWO $1,500.00 SCHOLARSHIPS.
WINNERS IN 2016 WERE
PHILIP WEINGART AND SARAH AMMIRATO

For more information visit our website: HarwintonFair.com

THANK YOU

The Harwinton Agricultural Society wishes to thank:

Iflland Lumber Co.
for donation of lumber

Target Enterprizes
for the donation of drainage pipes at the Antique Tractor Pull

Schultz Corporation
for the use of the loader at the antique tractor pull

Brett Stone Painting and Maintenance
for the donation of the excavator for the tractor pulls.

Harwinton Drilling & Engineering Company
Thank you for the help
www.driscollagency.com

Supreme Industries
for their donations

Performance Plus

IN MEMORIAM
Linda Bunnell
Bernard Chevalier
Henry J. Delay Jr.
Nick Terlecky

Photo Credits: Sierra Bond, Carol Deleppo, Carol-Ann
Steniford, Chris Slate

WE SINCERELY APPRECIATE YOUR SUPPORT!!!
FAIR HOURS
Friday 4:00 p.m. - 9:00 p.m
Saturday 8:00 a.m - 6:00 p.m
Sunday 8:00 a.m - 5:00 p.m